



99083422

13

774448 Cook

RELEASE

LOAN NUMBER: 0002845477

THE UNDERSIGNED CERTIFIES THAT IT IS THE PRESENT OWNER AND HOLDER OF A MORTGAGE EXECUTED BY JAMES N. JENNINGS & SANDRA JENNINGS

TO GREENPOINT MORTGAGE CORP BEARING THE DATE MARCH 07, 1997 AND RECORDED IN THE RECORDER OR REGISTRAR OF TITLES IN COOK COUNTY, IN THE STATE OF ILLINOIS IN BOOK , AT PAGE AS DOCUMENT NUMBER 97162433 AND FURTHER ASSIGNED TO IN BOOK , AT PAGE AS DOCUMENT NUMBER .

THE ABOVE DESCRIBED MORTGAGE IS, WITH THE NOTE ACCOMPANYING IT, FULLY PAID, SATISFIED AND DISCHARGED. THE RECORDER OF SAID COUNTY IS AUTHORIZED TO ENTER THIS SATISFACTION/DISCHARGE OF RECORD.

PIF DATE: SEPTEMBER 16, 1998

PROPERTY ADDRESS:
616 ARBOR LANE
GLENVIEW IL 60025

GREENPOINT MORTGAGE CORP

Linda Story-Daw
LINDA STORY-DAW
VICE PRESIDENT

Sherry F. Word
SHERRY F. WORD
ASSISTANT VICE PRESIDENT

STATE OF GEORGIA
COUNTY OF MUSCOGEE

I ERMA J. STEWART, NOTARY PUBLIC IN AND FOR SAID COUNTY IN THE STATE A FORESAID, DO HEREBY CERTIFY THAT LINDA STORY-DAW AND SHERRY F. WORD, PERSONALLY KNOWN TO ME TO BE THE SAME PERSONS WHOSE NAMES SUBSCRIBED TO THE FOREGOING INSTRUMENT APPEARED BEFORE ME THIS DAY IN PERSON AND ACKNOWLEDGED THAT THEY SIGNED, SEALED AND DELIVERED THE SAID INSTRUMENT AS THEIR FREE AND VOLUNTARY ACT, FOR THE USES AND PURPOSES THEREIN SET FORTH.

GIVEN UNDER MY HAND AND OFFICIAL SEAL OCTOBER 28, 1998

Erma J. Stewart
ERMA J. STEWART
NOTARY PUBLIC

MY COMMISSION EXPIRES: APRIL 03, 2001

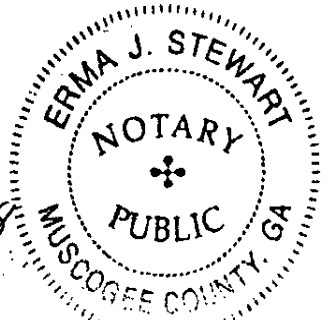
AFTER RECORDING RETURN TO:
CHICAGO TITLE CO
500 SKOKIE BLVD RM 150
NORTHBROOK, IL 60062

PREPARED BY:

Greenpoint mty
PO Box 840 B. Columbus Ga

DS120/

mail to: James Jennings
616 Arbor Lane
Glenview, Ill



BOX 333-CTI

UNOFFICIAL COPY



CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1409 007744448 SK

99083422

STREET ADDRESS: 616 ARBOR LANE

CITY: GLENVIEW

COUNTY: COOK

TAX NUMBER: 05-31-314-012-0000

LEGAL DESCRIPTION:

LOT 4 IN GLENVIEW RAPID TRANSIT PARK, A SUBDIVISION OF THE NORTH 10 RODS OF THE SOUTH 25 RODS OF THE SOUTHWEST 1/4 OF SECTION 31, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office