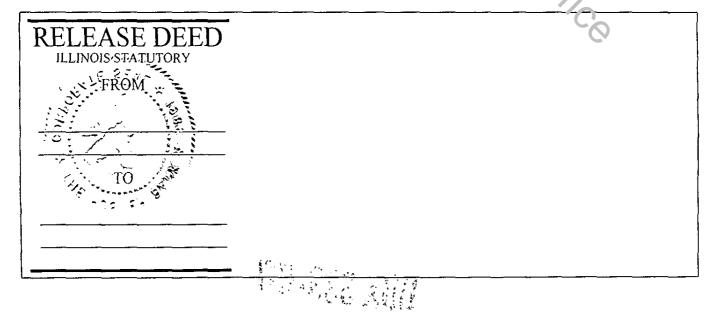
RELEASE DEED ILLINOIS STATUTORY UNOF MAIL TO: Thomas P. Lee, Maria Sandy Lee & Benjamin Lee 730 Creekside Dr. Mt. Prospect, IL 60056 NAME & ADDRESS OF TAXPAYER: Thomas P. Lee/Maria Sandy Lee Benjamin Lee	FICIAL COP9083448 9268/0147 04 001 Page 1 of 3 1999-01-26 10:30:04 Cook County Recorder 25,00 RECORDER'S STAMP
730 Creekside Dr. Mt. Prospect, IL 60056	
Vursus All man by These Designate. That	FOSTER BANK
Know All men by These Presents, That of the County of Cook State of	Illinois for and in consideration of one dollar, and for other
Thomas P. Lee, Maria Sandy Lee	s hereby acknowledged, do hereby remise, convey, release and quit-claim unto/
	Illinois all right, title, interest, claim or demand whatsoever
of the County of Cook State of	
	
<u> </u>	corded in the Recorder's Office of Cook County, in 96 13 1 to the premises therein described, together with all the
appurtenances and privileges thereunto belonging or app	
Illinois, as follows to wit: SEE ATTACHED LEGAL DESCRIPTION	Clork's
Permanent Index Number(s): 03-27-100-086 &	203-27-100-087 (Formal PIN: 03-27-100-019)
Property Address: 730 Creekside Dr., Mt. Prosp	enect II 60056
Dated this 12th day of January Karl Chaug, Assistant Vice President For the protection of the owner.	(Seal) Peter Q. Morrison, Executive Vice President, C.O.O. (Seal) er, this release shall be filed with the County Recorder the Mortgage or Deed of Trust was filed.
NOTE: PLEASE TYPE O	OR PRINT NAME BELOW ALL SIGNATURES

BOX 333-011

STATE OF ILLINOIS WOFFICIAL COPY

County of LAKE	•	
I, the undersigned, a Notary Public in and for said County, in the Sta	te aforesaid, CERTIFY THAT	
Karl Chang, Assistant Vice President & Peter Q. M.	Iorrison, Executive Vice President, C.O.O.	
personally known to me to be the same persons whose names are sul	oscribed to the foregoing instrument,	
appeared before me this day in person, and acknowledged that they	signed, sealed and delivered the	
instrument as their free and voluntary act, for the uses and purposes therein set forth.		
Given under my hand and notarial seal, this 12th	day of January 19 99	
	Alle Slew	
	Notary Public	
My commission expires on OFFICIAL SEAL	19	
NOTARY PUBLIC, SIANTE OF ILLINOIS	÷.	
MY COMMISSION EXPISES 7-10-2001		
Q ₁		
9		
Ox		
0-		
IMPRESS SEAL HERE		
NAME and ADDRESS OF PREPARER:	EXEMPT UNDER PROVISIONS OF PARAGRAPH	
Sue Choi /Gina	SECTION 4,	
Foster Bank	REAL ESTATE TRANSFER ACT	
5225 N. Kedzie	DATE:	
Chicago, IL 60625		
	Signature of Buyer, Seller or Representative	
	T	

This conveyance must contain the name and address of the Grantee for tax billing purposes: (35 NLCS 5/3-5020) and name and address of the person preparing the instrument: (55 ILCS 5/3-5022).



UNOFFICIAL COPY

99083448

Legal Description:

PARCEL 1:

UNIT NUMBER 401-C AND THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE P45C AND STORAGE SPACE S45C, IN CREEKSIDE AT OLD ORCHARD CONDOMINIUMS, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

PART OF LOTS 1 AND 2 IN OLD ORCHARD COUNTRY CLUB SUBDIVISION, BEING A SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF SECTION 27 AND PART OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 28 BOTH IN TOWNSHIP 42 NORTH RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS;

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 96261584, AS AMENDED FROM TIME TO TIME; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY ILLINOIS.

PARCEL 2:

EASEMENT FOR INGRESS AND FORESS IN FAVOR OF PARCEL 1 CREATED BY DECLARATION RECORDED AS DOCUMENT 96261554.

PIN: 03-27-100-086 & 03-27-100-087

PROPERTY ADDRESS: 730 CREEKSIDE DR.

MT. PROSPECT, IL 60056

57056 C/A/4/5 O/7/6