

UNOFFICIAL COPY

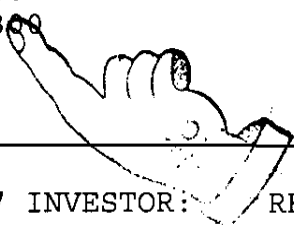
99083556

9/8/95 03 001 Page 1 of 3  
1999-01-26 10:21:28  
Cook County Recorder 25.50



99083556

RECORDING REQUESTED BY,  
WHEN RECORDED, MAIL TO: .  
TITLE RECON TRACKING  
DIR RECORDING INFORMATION  
301 E. OLIVE AVE. STE 300  
BURBANK, CA 91502  
BY: Rita Shurtliff



LOAN NO. 9263447 INVESTOR: RECON NO: MID-0649486

RELEASE OF MORTGAGE

WHEREAS, the indebtedness secured by the Mortgage EXECUTED by Mortgagor **IMELDA MOLINA, DIVORCED AND NOT SINCE REMARRIED, CARLOS VARGAS, A BACHELOR AND PAULA MENENDEZ, A WIDOWER** to Mortgagee **PRIMERA MORTGAGE COMPANY OF ILLINOIS**, dated , ,

Recorded on **Apr 03 1995** as Inst. # **95221123** Book Page  
Rerecorded: , Inst# , Book , Page Of Official Records in **COOK**  
County, **ILLINOIS** has been paid, satisfied and fully discharged.

PIN#: 13-33-226-009

PROPERTY ADDRESS: 2033 N. LAWLER AVE., CHICAGO, IL

LEGAL DESCRIPTION: See attached for legal description.

Document Prepared By: Veronica E. Taite  
Title Recon Tracking  
512 S. Verdugo Drive  
Burbank, CA. 91501

**Carole J. Dickson**  
Vice President  
Midfirst Bank, a Federally Chartered Savings Association



SY  
P-3  
NO  
M-4


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RELEASE OF MORTGAGE - Page 2.

## Corporate Acknowledgement

STATE OF Oklahoma )  
COUNTY OF OKLAHOMA )

On Dec 19 1998 before me, the undersigned Notary Public, personally appeared the above named, **Carole J. Dickson**, as **Vice President**, personally known to me and proved to me on the basis of satisfactory evidence to be the person(s) who executed the within instrument on behalf of the corporation therein named and acknowledged to me that the corporation executed it. WITNESS my hand and official seal.

  
\_\_\_\_\_  
Linda Gail Stoltenborg, NOTARY PUBLIC - COMMISSION EXPIRES: 9-28-99



Property of Cook County Clerk's Office



Property of Cook County Clerk's Office

Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in COOK County, Illinois:

LOT 28 IN BLOCK 1 IN MORAN'S SUBDIVISION OF THE EAST 598 FEET OF THE WEST 609.3 FEET OF LOT 4 IN COUNTY CLERK'S DIVISION OF THE EAST 3/4 OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.  
PIN # 13-33-226-009

which has the address of  
Illinois 60639  
[ZIP CODE]

2033 NORTH LAWLER AVENUE  
[STREET]  
("Property Address");

CHICAGO  
[CITY]

PAID IN FULL

95221133

235018e