

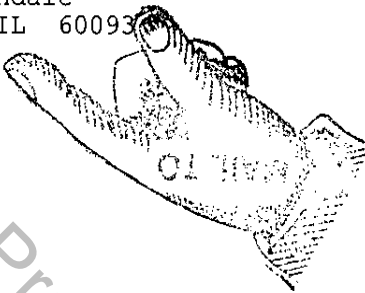
UNOFFICIAL COPY

99083567
02/27/2008 03 001 Page 1 of 2
1999-01-26 10:40:17
Cook County Recorder 23.00

Recording Requested By:
WASHINGTON MUTUAL BANK

When Recorded Return To:

Fredrick Stuart
114 Hamptondale
Winnetka, IL 60093



Property of Cook County Clerk's Office

SATISFACTION

STOCKTON - Washington Mutual Bank, FA #0818551996 "Stuart" Lender ID:A01/ Cook, Illinois

KNOW ALL MEN BY THESE PRESENTS that WASHINGTON MUTUAL BANK, FA, SUCCESSOR BY MERGER TO GREAT WESTERN BANK, A FEDERAL SAVINGS BANK holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: FREDRICK L STUART, AND HOLLY S STUART HUSBAND AND WIFE
Original Mortgagee: GREAT WESTERN BANK, A FEDERAL SAVINGS BANK DOING BUSINESS AS SIERRA WESTERN MORTGAGE COMPANY
Dated: 10/13/1997 and Recorded 10/23/1997 as Instrument No. 97789378 in the County of COOK State of ILLINOIS

Legal: See Exhibit "A" Attached Hereto and By This Reference Made A Part Hereof

Assessor's/Tax ID No.: 05-17-307-010-0000
Property Address: 1144 Hamptondale, Winnetka, IL, 60093

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

Washington Mutual Bank, FA, successor by merger to Great Western Bank, A Federal Savings Bank
On December 10, 1998

By: [Signature]
THOMAS K MITCHELL, ASSISTANT VICE PRESIDENT

S-4
P-3
0-0
3-11
17

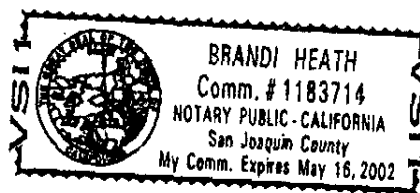
Page 2 Satisfaction

STATE OF California
COUNTY OF San Joaquin

ON December 10, 1998, before me, Brandi Heath, a Notary Public in and for San Joaquin County, in the State of California, personally appeared Thomas K Mitchell, Assistant Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

Brandi Heath
Notary Expires: 05/16/2002 #1183714



Document Prepared By: Kimberly Morrison WAMU 400 E Main St, STB1RCN, Stockton, CA 95290 800-282-4840
L_B-19981209-0048 ILCOOK COOK IL BAT: 103063/0818551500 MAIL SOM1

(This area for notarial seal)

**LEGAL DESCRIPTION ATTACHMENT**

LOAN NUMBER: 1-855199-6

SCHEDULE "A"

LOT 11 IN BLOCK 8 IN COUNTY CLERK'S DIVISION OF THE SOUTHWEST 1/4 OF SECTION 17, TOWNSHIP 42 NORTH, RANGE EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THAT PART OF SAID LOT 11 LYING EAST OF A STRAIGHT LINE PRODUCED WHICH INTERSECTS THE EAST LINE OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SAID SECTION 17 AT A POINT 678 FEET SOUTH OF THE NORTH LINE OF SAID NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SAID SECTION AT AN ANGLE WITH THE EAST LINE OF SAID NORTHWEST 1/4 OF THE SOUTHWEST 1/4 24 DEGREES 56 MINUTES TO THE NORTHWEST FROM SAID EAST LINE OF NORTHWEST 1/4 OF THE SOUTHWEST 1/4 AND ALSO EXCEPTING FROM SAID LOT 11, THE EASTERLY 50 FEET OF THAT PART OF SAID LOT 11 LYING WEST OF A LINE WHICH PASSES THROUGH SAID INTERSECTING POINT 678 FEET SOUTH OF THE SAID NORTH LINE OF SAID NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SAID SECTION AND RUNNING THENCE NORTHWESTERLY AT AN ANGLE OF 24 DEGREES 56 MINUTES TO THE NORTHWEST FROM SAID EAST LINE OF SAID NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 17, AFORESAID, IN COOK COUNTY, ILLINOIS.