RENTS **FOR** PROTECTION OF OWNER, RELEASE SHALL FILED WITH RECORDER OF DEEDS WHOSE **OFFICE** MORTGAGE OR DEED OF TRUST WAS

1999-01-26 14:35:50 Cook County Recorder

23.00



FOR RECORDER'S USE **ONLY**

FILED.

This instrument prepared by octurn to):

University National Bank-Mortgage Department

1354 E. 55th Street

Chicago, Illinois 60615

KNOW ALL MEN BY THESE PRESENTS, That UNIVERSITY NATIONAL BANK OF CHICAGO, of Chicago, in the County of Cook, State of Illinois for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is here y acknowledged, does hereby release, convey and quit-claim unto

LaSalle National Trust, N.A.

of Chicago in the County of Cook in the State of Illinois all the right, title, interest, claim or demand, whatsoever University National Bank may have acquired in, through or by a certain deed bearing date the 7th day of February, 1991 and recorded in the Recorder's Office of Cook County, in the State of Illinois as Document No. 91082716 and with the Assignment of Rents with University National Bank as assignee, bearing the date of 7th day of February, 1991 and recorded in the Recorder's Office, Cook County in the State Illinois as **Document No. 91082717** to the premises therein described, as follows, to-vot

See attached Legal Description

PROPERTY ADDRESS: 7128-30 S. Coles, Chicago IL 60649

P. I. N.

#20-30-101-026-1001, 1002, 1003, 1004, 1006, 1007, 1008

together with all appurtenances and privileges thereunto belonging or appertaining. All the notes secured by said trust deed have been paid, canceled and surrendered.

d seal this 18th day of November, 1998

Vice President

STATE OF ILLINOIS COUNT OF COOK

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY, that above named Vice Presidents of University National Bank, personally known to me to be the same persons whose name subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he signed, sealed and delivered the said instrument as free and voluntary act, for the uses and purposes herein set forth, including the release and waiver of the right of homestead. Given under my hand and Notarial Seal, this 18th day of November, 1998.

OFFICIAL SEAL **GAY LEAST** NOTARY PUBLIC STATE OF ILLINOIS MY COMMISSION EXP. AUG. 28,2002

BOX 333-CTI

UNOFFICIAL COPY 99083636

GEGAL DESCRIPTION:

UNITS "3"-1, "B"-2, 1-"A", 1-"B", 2-"B", 3-"A", 3-"B", AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFIER REFERRED TO AS PARCEL): LOT 8 (EXCEPT THE NORTHWESTERLY 40.0 FEET THEREOF) IN DIVISION NUMBER 3, OF SOUTH SHORE SUBDIVISION, A SUBDIVISION OF THE NORTH FRACTIONAL 1/2 OF SECTION 50, TOWNSHIP 38 NORTH, RANGE 15 EAST OF THE THIRD PRINCIPAL MERIDIAN AND A RESUBDIVISION OF LOTS 1, 2, 4, 64, 126, 127, AND 128 IN DIVISION NUMBER 1 OF WESTFALL'S SUBDIVISION OF 208 ACRES IN THE EAST 1/2 OF THE SOUTH WEST 1/4 OF THE SOUTH EAST FRACTIONAL 1/4 OF SECTION 30, TOWNSHIP 38 WITH, RANGE 15 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS "XHIBIT "A" TO DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY LUDOVIC ELIEN AND LATANYA ELIEN, HIS WIFE, AS JOINT TENANTS, NOT AS TENANTS IN COMMON, ACCORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT 22415310 TE.
CONTROLLER TOGETHER WITH THEIR UNDIVIDED PERCENTAGY. INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS