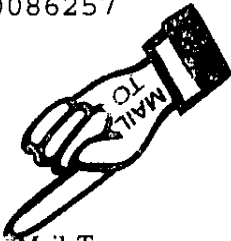


UNOFFICIAL COPY

Loan #: 7810086257

Prepared By:



99083138

9272/0137 48 001 Page 1 of 1

1999-01-26 13:00:34

Cook County Recorder 23.50



99083138

When Recorded Mail To:

APPLE MORTGAGE, INC.
9575 WEST HIGGINS ROAD,
SUITE 905
ROSEMONT, ILLINOIS 60018

Space Above For Recorder's Use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO. 7810086257

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to FIRSTAR HOME MORTGAGE CORPORATION

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JANUARY 14, 1999 executed by JERRY J. CAIRO AND MARY L. CAIRO, HUSBAND AND WIFE AND JOSEPH A. CAIRO, AN UNMARRIED MAN, AS JOINT TENANTS.

to APPLE MORTGAGE, INC., AN ILLINOIS CORPORATION
a corporation organized under the laws of the State of ILLINOIS

99083137

and whose principal place of business is 9575 WEST HIGGINS ROAD, SUITE 905, ROSEMONT, ILLINOIS 60018 and recorded as Document No. _____, by the County COOK

Recorder of Deeds, State of ILLINOIS

described hereinafter as follows:

LOT 5 IN BLOCK "P" IN UNIT #2 OF HARRIS PARK VISTA SUBDIVISION, A SUBDIVISION OF PART OF THE SOUTH 1/2 OF THE NORTH 1/2 OF THE NORTHEAST 1/4 AND PART OF THE NORTH 15 ACRES OF THE SOUTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 13, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, RECORDED MAY 27, 1955 AS DOCUMENT 16250935, IN COOK COUNTY, ILLINOIS.

A.P.N. #: 09-13-203-005-0000

P.I.N.: 09-13-203-005-0000

Commonly known as: 7225 LYONS, MORTON GROVE, ILLINOIS 60053

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

APPLE MORTGAGE, INC., AN ILLINOIS CORPORATION

On 1-14-99 before me, the undersigned a Notary Public in and for said County and State, personally appeared Stuart Urkov known to me to be the president of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

By: Stuart Urkov
Its: President

PRAIRIE TITLE
6821 W. NORTH AVE.
OAK PARK, IL 60302

Witness:

Notary Public

My commission Expires:

COOK County,
6-12-2002

