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1999-01-26 15:10:26  
Cook County Recorder 23.00

10222362 12/16/98



99083193

# RELEASE DEED

**MAIL TO:**

CURTIS L WINKLER  
241 ARMITAGE  
NORTHLAKE, IL 60164

**NAME & ADDRESS OF TAXPAYER:**

CURTIS L WINKLER  
241 ARMITAGE  
NORTHLAKE, IL 60164

98-4321

Know All Men by these Presents, That GE CAPITAL MORTGAGE SERVICES, INC. of the County of CAMDEN and State of NEW JERSEY for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release and quit-claim unto: CURTIS L WINKLER - CINDY H BLAU WINKLER of the County of Cook and State of ILLINOIS all right, title interest, claim or demand, whatsoever he/she/they may have acquired in, through or by a certain mortgage/note, bearing date 04/15/93, and recorded in the Recorder's Office of Cook County, in the State of ILLINOIS, as Document No. 93287411, Pin No. 12-32-329-009-0000, Book No. N/A, Page No. N/A, to the premises therein described, situated in the County of Cook, State of ILLINOIS, as follows, to wit: LOT 9 IN BLOCK 24 IN SECTION 2 OF COUNTRY CLUB ADDITION TO MIDLAND DEVELOPMENT COMPANY'S NORTHLAKE VILLAGE SUBDIVISION OF THE SOUTH WEST 1/4 (EXCEPT THE SUTH 100 RODS), OF THE WEST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 32, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PIN# 12-32-329-009-0000 together with all the appurtenances and privileges thereunto belonging or appertaining. WITNESS our hands and seal this day JANUARY 13, 1999

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE COUNTY RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

GE CAPITAL MORTGAGE SERVICES, INC.

**ADVANTAGE TITLE COMPANY**  
One TransAm Plaza Drive, Suite 500  
Oakbrook Terrace, IL 60161

*Anita Kitson*  
ANITA KITSON  
ASSISTANT VICE PRESIDENT  
*Sandra Dasilva*  
SANDRA DASILVA  
ASSISTANT SECRETARY  
Prepared By: CANDACE C. JONES  
GE Capital Mortgage Services, Inc.  
625 Maryville Centre Drive  
St. Louis, MO 63141

ILREL1

**RECORDING BOX 156**

*Handwritten initials/signature*

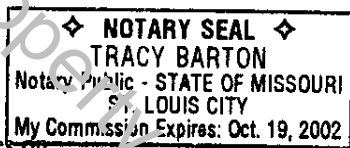
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STATE OF MISSOURI )  
County of ST. LOUIS ) SS

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT ANITA KITSON, ASSISTANT VICE PRESIDENT SANDRA DASILVA, ASSISTANT SECRETARY personally known to me to be the same person(s) whose name(s) subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and notarial seal, JANUARY 13, 1999



*Tracy Barton*  
\_\_\_\_\_  
TRACY BARTON Notary Public

My commission expires on \_\_\_\_\_

IMPRESS SEAL HERE

PROPERTY OF COOK COUNTY CLERK'S OFFICE