

UNOFFICIAL COPY

99083215

92147001 21 001 Page 1 of 2
1999-01-26 09:41:59
Cook County Recorder - 23.50



This instrument must be recorded in:
COOK County, IL

Recording Requested By:
AMERIQUEST MORTGAGE COMPANY

When Recorded Mail To:
NATIONWIDE RECORDING SERVICE
17352 DAIMLER, #200
IRVINE, CA 92614-



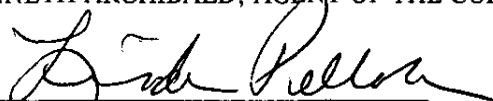
LOAN #: 000707506-X CODE: LBM-DP NRS #: 40273 BIN #: 12-29-98B
SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS,
THAT AMERIQUEST MORTGAGE COMPANY FKA LONG BEACH MORTGAGE COMPANY hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain MORTGAGE dated 01/27/97 made and executed by ANTHONY F PIET JR AND SHARON A PIET, HUSBAND AND WIFE AS JOINT TENANTS to secure payment of the principal sum of \$420,000.00 Dollars and interest to LONG BEACH MORTGAGE COMPANY in the County of COOK and State of IL Recorded: 02/07/97 as Instrument #: 97-09-1171 in Book: on Page: (Re-Recorded: Inst#: BK: , PG:) is PAID AND SATISFIED; and does hereby consent that the same may be DISCHARGED OF RECORD. In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number, as the case may be.

Legal Description: SEE ATTACHMENT A,
Tax ID No.: 23-27-417-009, Property Address: 12601 S SOUTHWEST HIGHWAY, PALOS PARK, IL 60464.
FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.
IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s), on December 30, 1998.

AMERIQUEST MORTGAGE COMPANY FKA LONG BEACH MORTGAGE COMPANY as Mortgagee

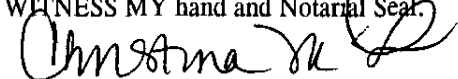
BY 
KENNETH ARCHIBALD, AGENT OF THE CORPORATION

BY 
LINDA POLLOCK, AGENT OF THE CORPORATION

STATE OF CALIFORNIA
COUNTY OF ORANGE

On December 30, 1998 before me, CHRISTINA M. LUJAN, a Notary Public in and for ORANGE County in the State of CALIFORNIA, personally appeared KENNETH ARCHIBALD, AGENT OF THE CORPORATION and LINDA POLLOCK, AGENT OF THE CORPORATION, respectively, of AMERIQUEST MORTGAGE COMPANY FKA LONG BEACH MORTGAGE COMPANY, who as such officers for and on behalf acknowledged the execution of the foregoing Instrument.

WITNESS MY hand and Notarial Seal.


CHRISTINA M. LUJAN
Notary Public



(This area for notarial seal)

Prepared by: Suzanne Gonzalez, NRS, 17352 Daimler Street, #200, Irvine, CA 92614
1-IL-MTG.NRS ID: AE 12-29-98B

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ATTACHMENT A

LOAN #: 0007079064-X NRS #: 40273 BIN #: 12-29-98B

PARCEL 1: LOT 2 IN ZIMEMRMN'S SUBDIVISION, BEING A RE-SUBDIVISION OF BLOCK 6 IN MONSON'S AND COMPANY'S FOURTH PALOS PARK SUBDIVISION IN THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 27, TOWNSHIP 37 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH AND DEFINED IN THE DOCUMENT FILED AS NO. I.R 3444281 FOR INGRESS AND EGRESS, OVER THE LAND DESCRIBED AS FOLLOWS: THE SOUTHERLY 20 FEET OF THAT PART OF LOT 1 FALLING IN A 40 FOOT INGRESS AND EGRESS EASEMENT, THE CENTER LINE OF WHICH BEING THE LOT LINE BETWEEN LOTS 1 AND 2 AND BEING 135 FEET IN LENGTH AS MEASURED ON THE SAID LOT LINE FROM ITS INTERSECTION WITH THE EASTERLY LINE OF SOUTHWEST HIGHWAY, ALL IN COOK COUNTY, ILLINOIS

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