(2) ALL

# UNOFFICIAL CO28/0064 04 001 Page 1 of

1999-01-26 09:56:52

Cook County Recorder

25.00

Prepared by:

MARY BETH EVANS



And when recorded, mail to:

TCD MORTGAGE CORP. 2000 SPRING ROAD, SUITE 520 OAK BROOK, IL 60523

ND660661-99003697K

Space above this line for Recorder use

LOAN ID# 8541277

#### ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUED RECEIVED, the undersigned hereby grants, assigns and transfers to

HOMESIDE LENDING, INC.

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated

JANUARY 18, 1999 , executed by JULIAN C. FOSTER AND LATISHA R. FOSTER, HUSBAND AND WIFE

to TCD MORTGAGE CORP.

a CORPORATION whose principal place of business is

organized under the laws of THE STATE OF ILLINOIS 2000 SPRING FOAE, SUITE 520, OAK BROOK, IL

and

and recorded in Book/Volume No.

, page(s

, as Document No.

Crany Records, State of Illinois, described hereinafter

C/O/A/S O/A/CO

, COOK as follows: PIN # 16-06-202-027

SEE LEGAL DESCRIPTION

99083364

COMMONLY KNOWN AS:

1205 COLUMBIAN AVENUE
OAK PARK, ILLINOIS 60302

BOX 333-CTI

# **UNOFFICIAL COPY**

99083365

LOAN ID# 8541277

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS COUNTY OF COOK

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY THAT

THOMAS C. D'APRILE, PRESIDENT AND JOHN J. HALFORD, VICE PRESIDENT personally known to me to be the duly authorized agent of the ASSIGNOR and personally known to me to be the same person whose name is subscribed to the foregoing instructor, appeared before me this day in person and acknewiedged that as such duly authorized agent, he/she signed and delivered the same instrument as a dolv authorized agent of ASSIGNOR as a free and voluntary act, and as a free and voluntary act and assignment of said ASSIGNOR, for the uses and purposes therein set forth.

Given under my hand and official seal, this

18TH day of JANUARY, 1999

NOTARY PUBLIC

My commission Expires

County, IL

Title:

Witness:

NOTARY PUBLIC, STATE OF ILLINOIS \$

MY COMMISSION EXPIRES:05/03/01

This area for official notarial seal SO PRICE

# **UNOFFICIAL COPY**



A . . ?

### CHICAGO TITLE INSURANCE COMPANY

99083365

ORDER NUMBER: 1401 ND660661 LPA STREET ADDRESS: 1205 COLUMBIAN AVENUE

CITY: OAK PARK

COUNTY: COOK

TAX NUMBER:

#### LEGAL DESCRIPTION:

LOT 2 IN MILLS AND SONS COLUMBIAN AVENUE SUBDIVISION OF LOTS 1 AND 47 IN THELIN AND THELIN'S OAK PARK SUBDIVISION IN THE NORTHEAST 1/4 OF SECTION 6, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, AND OF LOT E (EXCEPT THE NORTH 304.24 FELT THEREOF) AND OF LOT D (EXCEPT THE SOUTH 81.62 FEET THEREOF) IN MILLS AND SON: NORTH OAK PARK SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF SECTION 6, TOWNSHIL 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, AND EAST 8 FEET OF LOTS 17 18, 19 AND 20 AND LOTS 21 (EXCEPT THE EAST 53.3 FEET OF THE SOUTH 81.62 FEET THE FOF) IN FIRST FAIR OAKS ADDITION IN THE NORTHEAST 1/4 Coot County Clart's Office OF SECTION 6, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.