

99084405

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977,0004 08 001 Page 1 of 3
1999-01-26 10:12:05
Cook County Recorder 25.50

Loan #: 9279290

MAIL TO: _____

see address below

Mail TO:

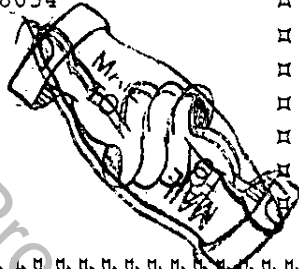
NAME & ADDRESS OF PREPARER:

Toni Burhart

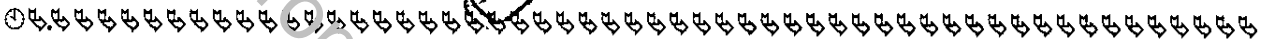
Mortgage Service Center

6000 Atrium Way

Mt. Laurel, NJ 08054



Property of Cook County Clerk's Office



STATE OF ILLINOIS

Know All Men by These Presents, That FHM MORTGAGE SERVICES CORP. of the County of *Burlington* and State of *New Jersey* for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, and quit-claim unto SHARON BURGESS/

of the County of COOK and State of ILLINOIS all right, title, interest, claim, or demand, whatsoever THEY may have acquired in, through or by a certain MORTGAGE, bearing the date the 27 day of DECEMBER A.D. 1996, and recorded in the Recorder's Office of COOK County, in the State of Illinois, as Book Page Document No. 96983746, to the premises therein described, situated in the County of COOK, as follows to wit:

1365 KENILWORTH DRIV, IL 60409

SEE ATTACHED LEGAL

TAX ID 30-20-205-005

WITNESS hand _____ and seal on this 11 day of December 1998.

Witness (Seal)

MICHAEL DANLAG Vice President

(Seal)

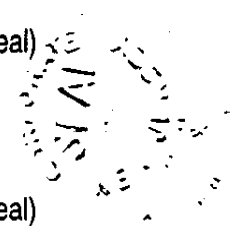
Glendora Hardy

Witness (Seal)

FRANK ERHARD Assistant Secretary

(Seal)

S-Y
P-3
x10
M-Y



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STATE OF NEW JERSEY

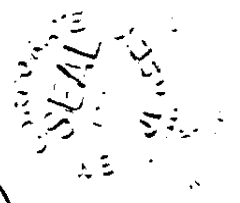
COUNTY OF BURLINGTON

I, the undersigned, a Notary Public in and for and said County, in the State aforesaid, DO HEREBY CERTIFY THAT, MICHAEL DANLAG Vice President and FRANK ERHARD Assistant Secretary personally known to me to be the same person(s) whose name(s) they subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and notarial seal, this 11 day of December, 1998.



Notary Public



(Seal)

My commission expires on _____, 19_____.



Property of Cook County Clerk's Office

Attorneys Title

ORLA

SUBJECT TO THE EXCLUSIONS F1**Exclusions from Coverage**

The following matters are expressly excluded from the coverage of this policy and THE FUND will not pay loss or damage, costs, attorneys' fees or expenses which arise by reason of:

1. (a) Any law, ordinance or governmental regulation (including but not limited to building and zoning laws, ordinances, or regulations) restricting, regulating, prohibiting or relating to: (i) the occupancy, use, or enjoyment of the land; (ii) the character, dimensions or location of any improvement now or hereafter erected on the land; (iii) a separation in ownership or a change in the dimensions or area of the land or any parcel of which the land is or was a part; or (iv) environmental protection, or the effect of any violation of these laws, ordinances or governmental regulations, except to the extent that a notice of the enforcement thereof or a notice of a defect, lien or encumbrance resulting from a violation or alleged violation affecting the land has been recorded in the public records at Date of Policy.
(b) Any governmental police power not excluded by (a) above, except to the extent that a notice of the exercise thereof or a notice of a defect, lien or encumbrance resulting from a violation or alleged violation affecting the land has been recorded in the public records at Date of Policy.
2. Rights of eminent domain unless notice of the exercise thereof has been recorded in the public records at Date of Policy, but not excluding from coverage any taking which has occurred prior to Date of Policy which would be binding on the rights of a purchaser for value without knowledge.
3. Defects, liens, encumbrances, adverse claims or other matters:
 - (a) created, suffered, assumed or agreed to by the insured claimant;
4. The land referred to in this policy is described as follows:

LOT 5 IN BLOCK 4 IN GOLD COAST FIRST ADDITION BEING A SUBDIVISION OF THAT PART OF FRACTIONAL NORTH EAST QUARTER LYING SOUTH OF THE CENTER LINE OF PRAIRIE ROAD AND WEST OF A LINE WHICH IS PARALLEL TO AND 743.2 FEET WEST OF THE ILLINOIS-INDIANA STATE LINE, ALSO A SUBDIVISION OF THAT PART OF THE NORTH HALF OF THE NORTH HALF OF THE FRACTIONAL SOUTH EAST QUARTER LYING WEST OF A LINE WHICH IS PARALLEL TO AND 743.2 FEET WEST OF THE ILLINOIS-INDIANA STATE LINE ALL IN SECTION 20, TOWNSHIP 36 NORTH, RANGE 15 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

Issued by:

SCOTT R. WHEATON
Three First National Plaza Suite #1600
Chicago, Illinois 60602

Ann C. Duggan

Authorized Signatory