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1999-01-26 14:12:41

Cook County Recorder 23.50

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED. Montgomery 504950466

The above space for recorder's use only

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

KNOW ALL MEN BY THESE PRESENTS, That Charter National Bank and Trust, formerly known as Charter Bank and Trust, N.A., Charter Bank and Trust of Illinois, First State Bank & Trust of Hanover Park, and First National Bank of Hoffman Estates of the County of Cook and State of Illinois for and in consideration of the payment of the indebtedness secured by the Mortgage & Assignment of Rents hereinafter mentioned, and the cancellation of all the notes thereby secured, and the sum of one dollar the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Katharine M Montgomery and Joseph Montgomery heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever may have acquired in, through or by a certain Mortgage & Assignment of Rents bearing date the 24 day of April 19 97, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book of records, on page, as document No. 97343294 & 97343293, to the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

THE NORTH HALF OF LOT 8 IN BLOCK E IN THE VILLAGE OF PALATINE, ACCORDING TO THE MAP OF WOOD'S SUBDIVISION RECORDED DECEMBER 7, 1855 AS DOCUMENT NUMBER 652237, A SUBDIVISION IN THE WEST HALF OF THE SOUTHWEST QUARTER OF SECTION 14, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 02-14-322-008

Address(es) of premises: 110 N BENTON, PALATINE, IL 60067

Witness hand and seal, this 11th day of January 1999

Edward J. Jacky, Second Vice President (SEAL)

Mary E. Machnik, Loan Operations Officer (SEAL)

This instrument was prepared by Charter National Bank and Trust

1400 Irving Park Hanover Park, IL 60103

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STATE OF Illinois
COUNTY OF Cook } SS.

I, Kathleen E Koehler, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Edward J Jaeky personally known to me to be the Second Vice President of CHARTER NATIONAL BANK & TRUST, a corporation, and Mary E Machnik, personally known to me to be the Loan Operations Office Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Second Vice President and Loan Operations Office Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notary seal this 11 day of January, 1999.

Kathleen E. Koehler
NOTARY PUBLIC

Commission Expires 9-26-02



RELEASE DEED
By Corporation

TO

ADDRESS OF PROPERTY:

MAIL TO:

CHARTER NATIONAL BANK AND TRUST
2200 WEST HIGGINS ROAD
HOFFMAN ESTATES, ILLINOIS 60195