UNOFFICIAL CO \$ 9084545

Recording Requested By: Golden West Savings

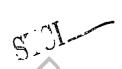
1999-01-26 14:16:34 Cook County Recorder 23,50

When Recorded Return To:

WESLEY TATARCZUK 5942 W Newport Chicago, IL 60634







SATISFACTION

Golden West Savings Association Sanice Co #:618066 "TATARCZUK" Lender ID:020011/ Cook, Illinois PIF:11/24/98
KNOW ALL MEN BY THESE TRESENTS that WORLD SAVINGS AND LOAN ASSOCIATION, A FEDERAL SAVINGS AND LOAN ASSOCIATION holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: WESLEY TATARCIUM 7. MARRIED MAN, AND MAREK TATARCZUK AN UNMARRIED MAN

Original Mortgagee: WORLD SAVINGS AND LOAN ASSOCIATION, A FEDERAL SAVINGS AND

LOAN ASSOCIATION Dated: 03/23/95 and Recorded 05/10/95 as instrument No. 95-305876

in the

County of COOK State of ILLINOIS

Legal:

LOT 26 IN BLOCK 5 IN AUSTIN GARDEN'S PLING A SUBDIVISION OF THE EAST 20 ACRES OF THE NORTH HALF OF THE SOUTHWEST QUARTER AND THE NORTH HALF OF THE WEST HALF OF THE WEST HALF OF THE SOUTHEAST QUARTER OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No.: 13-20-408-025

Property Address: 5942 W Newport, Chicago, IL, 60634

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

Assistant Vice-President

World Savings and Loan Association, A Federal Savings and Loan Association
On December 17, 1998

SHARON ARCINIEGA, ASST VICE

PRESIDENT

JUA-19981215-0087 ILCOOK COOK IL BAT: 3453 KXILSOM1

UNOFFICIAL COPY

Page 2 Satisfaction

STATE OF Texas COUNTY OF Bexar

I CERTIFY that on December 17, 1998, SHARON ARCINIEGA, ASST VICE PRESIDENT being duly sworn, of personally came before me and stated to my satisfaction that this person (or if more than one, each person): a) was the maker of the attached instrument; b) was authorized to and did execute this instrument as SHARON ARCINIEGA, ASST VICE PRESIDENT being duly sworn, of of the entity named in this instrument; and, c) executed this instrument as the act of the entity named in this instrument.

IN WITNESS WHEREOF, I set my hand and official seal.

Kelly Heap

09**7**18/2002 Notary Expires

KELLY HEAP MY COMMISSION EXPIRES September 18, 2002

(This area for notarial seal)

101 COUNTY CLARTS OFFICE Document Prepared By: World Savir as 4101 Wiseman Blvd T6F1 San Antonio, Tx 78251