

Prepared By:

UNOFFICIAL COPY 99084581

RICHARD NASH
576 LINCOLN AVENUE
WINNETKA, ILLINOIS 60093

9259/0113 33 001 Page 1 of 2
1999-01-26 11:18:34
Cook County Recorder 23.00



99084581

and When Recorded Mail To

KEY MORTGAGE SERVICES, INC.
576 LINCOLN AVENUE
WINNETKA
ILLINOIS 60093

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 222-7512910

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
NORWEST MORTGAGE, INC. A CALIFORNIA CORPORATION
800 LASALLE AVENUE, STE. 1000
MINNEAPOLIS, MINNESOTA 55402

RE: ATTORNEY SERVICES / *B50565*
4 of 4

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **JANUARY 20, 1999**
executed by **ROBERT E. FELINCZAK AND**
DIANE M. FELINCZAK, HUSBAND AND WIFE
to **KEY MORTGAGE SERVICES, INC.**

a corporation organized under the laws of **THE STATE OF ILLINOIS**
and whose principal place of business is **576 LINCOLN AVENUE**
WINNETKA, ILLINOIS 60093



A. T. G. F.
BOX 370

and recorded in Book/Volume No. _____, page(s) _____
No. _____, **COOK** County Records, State of **ILLINOIS**, as Document described

hereinafter as follows:
Commonly known as **29 SORRENTO DRIVE, PALOS HEIGHTS, ILLINOIS 60483**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF **ILLINOIS** KEY MORTGAGE SERVICES, INC.
COUNTY OF **COOK**

On **JANUARY 20, 1999** before _____
(Date of Execution)

me, the undersigned a Notary Public in and for said County and State, personally appeared

RICHARD NASH
known to me to be the **PRESIDENT**

and known to me to be of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

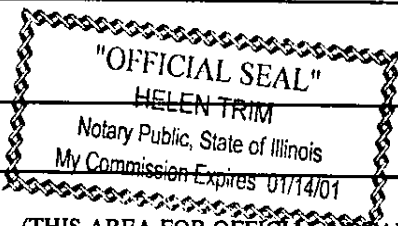
Notary Public *Helen Trim* _____
COOK County,

My Commission Expires *01/14/01*

By: *[Signature]*
Its: **RICHARD NASH**
PRESIDENT

By: _____
Its: _____

Witness: *[Signature]*



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

24-30-202-010-1020

Property of Cook County

PROPERTY SERVICES

BOX 330
A.T.G.E.



UNIT 29 IN VILLA CAPRELL CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

A PART OF LOT A IN CONSOLIDATION OF LOT 3 (EXCEPT THE EAST 30 FEET THEREOF AND EXCEPT THE SOUTH 368.33 FEET THEREOF) AND LOT 4 (EXCEPT THE SOUTH 368.33 FEET THEREOF) IN PLEASANT VIEW, BEING A RESUBDIVISION OF LOT 1 (EXCEPT THE EAST 33 FEET THEREOF) AND LOTS 2, 3 AND 4 IN STANGE'S SUBDIVISION OF THE SOUTH EAST 1/4 OF THE NORTH EAST 1/4 OF SECTION 30, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO A TRACT OF LAND LYING IN THE NORTH EAST 1/4 OF THE NORTH EAST 1/4 OF SAID SECTION 30 IN COOK COUNTY, ILLINOIS, (HEREINAFTER REFERRED TO AS "PARCEL") WHICH SURVEY IS ATTACHED AS EXHIBIT A TO DECLARATION OF CONDOMINIUM MADE BY FORD CITY BANK, NOT INDIVIDUALLY BUT AS TRUSTEE, AS TRUSTEE UNDER TRUST AGREEMENT DATED SEPTEMBER 27, 1972 AND KNOWN AS TRUST NUMBER 265, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS COOK COUNTY, ILLINOIS AS DOCUMENT 22-424-962 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

RIDER - LEGAL DESCRIPTION

