UNOFFICIAL COP 9084694 9268/0268 04 001 Page 1 of When recorded return to: 1999-01-26 12:54:17 CHICAGO TITLE AND TRUST COMPANY Cook County Recorder 171 NORTH CLARK CHICAGO IL 60601 L#:0004092775 MAIN TO! SATISFACTION/ DISCHARGE OF MORTGAGE The undersigned certifies that it is the present owner of a mortgage made by CAROL A RIDFORD to CRAGIN FEDERAL BANK FOR SAVINGS bearing the date 11/12/93 and recorded in the Recorder or Registrar Page as Document Number 93952708 The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein descrired as situated in the County of State of Illinois as follows, to wit: SEE EXHIBIT A ATTACHED commonly known as:2510 N WAYNE 107 pin#14-29-314-048-1007 & 1 CHICAGO, IL 60614 The undersigned hereby warrants that it has full right and authority to Release said mortgage either as original mortgagee, as successor in interest to the original mortgagee, or as attorney-in-fact under a duly recorded power of attorney. dated 01/04/99 LASALLE HOME MORTGAGE CORPORATION James/M Dolan Asst. Vice President STATE OF ILLINOIS COUNTY OF COOK The foregoing instrument was acknowledged before me on 01/04/99 the Asst. Vice President by James M. Dolan of LASALLE HOME MORTGAGE CORPORATION on behalf of said CORPORATION.

Sarah Heidkamp

LASL1

MH 165MH

"OFFICIAL SEAL"

SARAH HEIDKAMP

NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 4/25/2001

BOX 333-CTI

Public/Commis expires 04/25/2001

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H. 714 W. 10 SIDER - CALW DESCRIPTION

Property or Coot County Clert's Office

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RIDER - LEGAL DESCRIPTION

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UNITS 107 AND P-30 TOGETHER WITH ITS UNDIVIDED INTEREST IN THE COMMON ELEMENTS IN WHEELWORKS CONDOMINIUM AS DELINEATED AND DEFINED IN DECLARATION RECORDED AS DOCUMENT 85-175306 AS AMENDED AND RESTATED BY THE DECLARATION RECORDED AS DOCUMENT 91-198150 IN COUNTY CLERK'S DIVISION OF BLOCK 43, LYING WEST OF THE EAST LINE OF WARD STREET, EXTENDED AND EAST OF THE WEST 124.0425 FEET OF SAID LOT 13 IN SHEFFIELD'S ADDITION TO CHICAGO IN SECTION 29, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

14-29-314-048-1007 14-29-314-048-1071 (AFFECTS-UJIT-P-30)

THE OPERAL OF COUNTY CLERK'S OFFICE MORTGAGOR ALSO HEREBY GRANTS TO THE MORTGAGEE, ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE AFOREMENTIONED DECLARATION. THIS MORTGAGE IS SUBJECT TO ALL RIGHTS, EASEMENTS, RESTRICTIONS, CONDITIONS, COVENANTS AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN.