

Mail to: 1411 Lake Louise  
Palatine, IL 60067

FORM NO. 835  
**UNOFFICIAL COPY** 99084741

RELEASE OF MORTGAGE OR  
TRUST DEED  
BY CORPORATION (ILLINOIS)

9268/0315 04 001 Page 1 of 2  
1999-01-26 13:09:43  
Cook County Recorder 23.00



FOR THE PROTECTION OF THE OWNER,  
THIS RELEASE SHALL BE FILED WITH THE  
RECORDER OF DEEDS OR THE REGIS-  
TRAR OF TITLES IN WHOSE OFFICE THE  
MORTGAGE OR DEED OF TRUST WAS  
FILED. LN. #505118566

The above space for recorder's use only

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

KNOW ALL MEN BY THESE PRESENTS, That Charter National Bank and Trust, formerly known as Charter Bank and Trust, N.A., Charter Bank and Trust of Illinois, First State Bank & Trust of Hanover Park, and First National Bank of Hoffman Estates of the County of Cook and State of Illinois for and in consideration of the payment of the indebtedness secured by the Mortgage & Assignment of Rents hereinafter mentioned, and the cancellation of all the notes thereby secured, and the sum of one dollar, the receipt whereof is hereby acknowledged, do \_\_\_\_\_ hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto CHARLES T. SLADEK, SR. A/K/A CHARLES TODD SLADEK, SR., 1411 LAKE LOUISE, PALATINE (NAME AND ADDRESS) heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever \_\_\_\_\_ may have acquired in, through or by a certain Mortgage & Assignment of RENTS bearing date the 20TH day of AUGUST, 19 97, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book \_\_\_\_\_ of records, on page \_\_\_\_\_, as document No. 97682311 & 97682312, to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:  
LOT 15 IN LAKE LOUISE, UNIT NO. 1, BEING A SUBDIVISION IN THE NORTHEAST 1/4 OF SECTION 13, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

# 7761816  
NO ABSTRACT Z BG  
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together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 02-13-212-015

Address(es) of premises: 1411 LAKE LOUISE, PALATINE

Witness \_\_\_\_\_ hand \_\_\_\_\_ and seal \_\_\_\_\_, this 7TH day of DECEMBER, 19 98.

Edward J. Jaeky (SEAL)  
Edward J. Jaeky, Second Vice President

Mary E. Machnak (SEAL)  
Mary E. Machnak, Loan Operations Officer

This instrument was prepared by Charter National Bank & Trust  
1400 Irving Park (NAME AND ADDRESS)  
Hanover Park, IL 60103

BFC Forms Service, Inc.

**BOX 333-CTI**

# UNOFFICIAL COPY

STATE OF Illinois

COUNTY OF Cook

SS

99084741

I, Kathleen E Koehler, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Edward J Jaeky personally known to me to be the Second Vice President of CHARTER NATIONAL BANK & Trust, a corporation, and Mary E Machnik, personally known to me to be the Loan Operations Officer of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Second Vice President and Loan Operations Officer they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notary seal this 7TH day of DECEMBER, 1998

Kathleen E. Koehler  
NOTARY PUBLIC

Commission Expires 9-26-02



RELEASE DEED

By Corporation of

TO

ADDRESS OF PROPERTY:

MAIL TO:

CHARTER NATIONAL BANK AND TRUST  
2200 WEST HIGGINS ROAD  
HOFFMAN ESTATES, ILLINOIS 60195