

UNOFFICIAL COPY

92870144 05 001 Page 1 of 2  
1999-01-26 12:00:31  
Cook County Recorder 23.50

When Recorded Return To:  
ACCUBANC MORTGAGE CORPORATION  
12377 MERIT DR, #600, PO BOX 809089  
DALLAS, TEXAS 75251



S. 057105  
1/13/99

**ASSIGNMENT OF SECURITY INSTRUMENT**

Data ID No: 426  
Loan No: 08841087  
Borrower: DAVID O. THOMAS  
Permanent Index Number: 24-12-228-011

Date: Effective January 14, 1999

Owner and Holder of Security Instrument ("Holder"):  
AMERICORP MORTGAGE FUNDING, INC., A Corporation, which is organized and existing under the laws of the State of ILLINOIS

Assignee:  
ACCUBANC MORTGAGE CORPORATION, A Corporation, which is organized and existing under the laws of the State of TEXAS,  
12377 MERIT DR, #600, PO BOX 809089  
DALLAS, TEXAS 75251

Security Instrument is described as follows:

Date: January 14, 1999  
Original Amount: \$ 133,948.00  
Borrower: DAVID O. THOMAS AND EVELYN THOMAS, HUSBAND AND WIFE  
Lender: AMERICORP MORTGAGE FUNDING, INC.  
Mortgage Recorded or Filed on \_\_\_\_\_  
as Instrument/Document No. 99084143  
in Book \_\_\_\_\_, Page \_\_\_\_\_  
of Official Records in the County Recorder's or Clerk's Office of COOK County, ILLINOIS,

Property (including any improvements) Subject to Lien:

LOT 122 IN FREDERICK H. BARTLETT'S BEVERLY HIGHLANDS, A SUBDIVISION IN THE NORTHEAST 1/4 OF SECTION 12, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED OCTOBER 7, 1919 AS DOCUMENT 6640692, IN COOK COUNTY, ILLINOIS.

PROPERTY ADDRESS: 9800 SOUTH ARTESIAN AVE, EVERGREEN PARK, ILLINOIS 60805



Z25Y700X00750008841087

Product Code: GN-01

Prepared by: Middleberg Riddle & Gianna  
2323 Bryan Street, Suite 1600  
Dallas, Texas 75201  
(214) 220-6300

**"OFFICIAL SEAL"**  
Eva Hodermarsky  
Notary Public, State of Illinois  
My Commission Exp. 02/18/2001

My commission expires: 2-18-2001  
Notary Public in and for Eva Hodermarsky

GIVEN UNDER MY HAND AND SEAL OF OFFICE this 14TH day of JANUARY, 19 99.  
BEFORE ME, the undersigned, a Notary Public in and for said County and State, on this day personally appeared ANDY ROACH, VICE PRESIDENT AS ITS ATTORNEY IN FACT FOR ASSIGNOR known to me to be the person and officer whose name is subscribed to the foregoing instrument and acknowledged to me that the same was the act of the said AMERICORP MORTGAGE FUNDING, INC., A Corporation, which is organized and existing under the laws of the State of ILLINOIS, and that (s)he executed the same as the act of such entity for the purposes and consideration therein expressed and in the capacity therein stated.

By: [Signature]  
§  
§  
ANDY ROACH, VICE PRESIDENT  
(Printed Name and Title)  
ILLINOIS  
County of DUPAGE  
State of

AMERICORP MORTGAGE FUNDING, INC.  
BY ITS AGENT AND ATTORNEY IN FACT ACCUBANG MORTGAGE CORPORATION  
(Seal)  
For value received, Holder sells, transfers, assigns, grants and conveys the Security Instrument and the Note described therein, all of Holder's right, title and interest in the Security Instrument and Note, and all of Holder's title and interest in the Property to Assignee and Assignee's successors and assigns, forever.  
When the context requires, singular nouns and pronouns include the plural.  
IN WITNESS WHEREOF, Holder has caused these presents to be signed by its duly authorized officer(s), if applicable, and to be attested and sealed with the Seal of the Corporation, as may be required.