

UNOFFICIAL COPY

99084180

92/07/018 05 001 Page 1 of 3
1999-01-26 13:23:30
Cook County Recorder 25.50

Recording Requested By:
Golden West Savings

When Recorded Return To:

BEATA K. STASUKEWICZ
15916 S WINDMILL DR
LOCKPORT, IL 60441-



SATISFACTION

Golden West Savings Association Service Co #:1883594 "STASUKEWICZ" Lender ID:020012/ Cook, Illinois PIF:12/16/98

KNOW ALL MEN BY THESE PRESENTS that WORLD SAVINGS AND LOAN ASSOCIATION, A FEDERAL SAVINGS AND LOAN ASSOCIATION holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: BEATA K STASUKEWICZ, AN UNMARRIED WOMAN
Original Mortgagee: WORLD SAVINGS AND LOAN ASSOCIATION, A FEDERAL SAVINGS AND LOAN ASSOCIATION
Dated: 07/15/96 and Recorded 07/22/96 as Instrument No. 96-558132 in the County of COOK State of ILLINOIS

Legal: See Exhibit "A" Attached Hereto and By This Reference Made A Part Hereof

Assessor's/Tax ID No.: 23-14-400-091-10
Property Address: 10845 S 84th Ave, Palos Hills, IL, 60465

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

Assistant Vice-President

World Savings and Loan Association, A Federal Savings and Loan Association
On December 21, 1998

By: [Signature]
DON WRATISLAW, ASST VICE PRESIDENT

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Page 2 Satisfaction

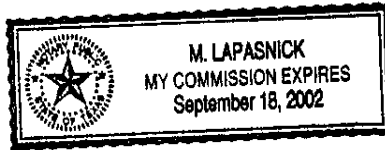
STATE OF Texas
COUNTY OF Bexar

I CERTIFY that on December 21, 1998 DON WRATISLAW, ASST VICE PRESIDENT personally came before me and stated to my satisfaction that this person (or if more than one, each person): a) was the maker of the attached instrument; b) was authorized to and did execute this instrument as DON WRATISLAW, ASST VICE PRESIDENT of the entity named in this instrument; and, c) executed this instrument as the act of the entity named in this instrument.

IN WITNESS WHEREOF, I hereunto set my hand and official seal.

M. Lapasnick

M. Lapasnick
Notary Expires: 09/18/2002



(This area for notarial seal)

Document Prepared By: World Savings 4101 Wiseman Blvd T6F1 San Antonio, Tx 78251
MVZ-19981218-0019 ILCOOK COOK IL BAT: 3509/1887334 KXILSOM1

PROFESSIONAL NATIONAL TITLE NETWORK
THREE FIRST NATIONAL PLAZA
SUITE 1600
CHICAGO, IL 60602

LEGAL DESCRIPTION

✓ PARCEL 1: UNIT 3'D' AND GARAGE UNIT G1 IN HIDDEN VALLEY CONDOMINIUMS UNIT THREE, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: THAT PART OF THE EAST 9.34 ACRES (EXCEPT THE SOUTH 305 FEET THEREOF) OF THE WEST 14.34 ACRES OF THE EAST 24.34 ACRES OF THE WEST 28.34 ACRES LYING SOUTH OF THE CALUMET FEEDER OF THE SOUTHEAST 1/4 OF SECTION 14, TOWNSHIP 37 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: BEGINNING AT A POINT BEING 690.84 FEET NORTH AND 140.97 FEET EAST OF THE SOUTHWEST CORNER; THENCE SOUTH 53 DEGREES 26 MINUTES 26 SECONDS EAST 75 FEET; THENCE NORTH 36 DEGREES 33 MINUTES 34 SECONDS EAST 110 FEET; THENCE NORTH 53 DEGREES 26 MINUTES 26 SECONDS WEST 75 FEET; THENCE SOUTH 36 DEGREES 33 MINUTES 34 SECONDS WEST 110 FEET TO THE POINT OF BEGINNING WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION CONDOMINIUM OWNERSHIP MADE BY MARQUETTE NATIONAL BANK, AS TRUSTEE UNDER TRUST AGREEMENT DATED DECEMBER 1, 1986, AND KNOWN AS TRUST NUMBER 11512, RECORDED IN THE OFFICE OF THE RECORDED OF DEEDS OF COOK COUNTY, OCTOBER 9, 1987 AS DOCUMENT NUMBER 87550530, TOGETHER WITH ITS PERCENTAGE OF THE COMMON ELEMENTS AS SET FORTH IN SAID DECLARATION (EXCEPTING THEREFORM ALL THE SPACE COMPRISING ALL THE OTHER UNITS) AS SET FORTH IN SAID DECLARATION, ALL IN COOK COUNTY, ILLINOIS.

✓ PARCEL 2: EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN THE DECLARATION OF CONDOMINIUM RECORDED OCTOBER 9, 1987 AS DOCUMENT NUMBER 87550530 AND AS CREATED BY A GRANT OF EASEMENT FROM STATE BANK OF COUNTRYSIDE, AS TRUSTEE UNDER TRUST AGREEMENT DATED SEPTEMBER 29, 1986 AND KNOWN AS TRUST NUMBER 198, RECORDED SEPTEMBER 4, 1987 AS DOCUMENT NUMBER 87488978 FOR INGRESS AND EGRESS, ALL IN COOK COUNTY, ILLINOIS.

✓ PIN #23-14-400-091-1012 AND 23-14-400-091-1014

98558132

Clerk's Office