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1999-01-26 11:39:01

Cook County Recorder

When recorded return to: PETER T. MARCHESE 1413 W CUYLER #2W CHICAGO, IL 60613

L#:8657388





SATISFACTION/ DISCHARGE OF MORTGAG ワマをるどれ

The undersigned certifies that it is the present owner of a mortgage made by PETER T. MARCHESE

to CHICAGO BANCORP, INC.

bearing the date 08/04/97 and recorded in the Recorder or Registrar as Document Number 97589919 6774 of Titles of COOK County, in the State of Illinois in Book Page The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein descrired as situated in the County of COOK State of Illinois as follows, to wit:

EXHIBIT A ATTACHED SEE

commonly known as: 1413 W CUYLER #2W CHICAGO, IL 60613

dated 11/18/98

ACCUBANC MORTGAGE CORPORATION

LARRY PERR

By:

SENIØR VICE PRESIDENT

STATE OF TEXAS

COUNTY OF DALLAS

The foregoing instrument was acknowledged before me on 11/18/98

by LARRY PETR

STACY R.

the SENIOR VICE PRESIDENT

of ACCUBANC MORTGAGE CORPORATION

on behalf of said CORPORATION.

Notary Public/Commis expires 11/01/1999

STACY R. MARTIN Notary Public, State of Texts My Commission Expires

pin#14173140200000

14-17-314-050-1004

11-09-99

ACCU1 PC 431PC

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LEGAL DESCRIPTION

LEGAL DESCRIPTION

PARCEL 1:

UNIT 2W IN 1412 WEST CUYLER CONDOMINIUMS AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIPED REAL ESTATE:

LOT 3 IN BLOCK 4 1N ASHLAND ADDITION TO RAVENSWOOD IN THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 17, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 96975757, AS AMENDED FROM TIME TO TIME, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO USE PARKING SPACE NUMBER 5, LIMITED COMMON ELEMENTS AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 96975757, AS AMENDED FROM TIME TO TIME.

PIN # 14-17-314-030-0000



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