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9281/0095 16 001 Page 1 of 1999-01-26 16:43:49 Cook County Recorder

SATISFACTION OR RELEASE OF MECHANIC LIEN

STATE OF ILLINOIS COUNTY OF COOK

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Pursuant to and in compliance with the Illinois statute relating to mechanics liens, and for valuable consideration, receipt whereof is hereby acknowledged, the undersigned, CHICAGO FLAMEPROOF & WOOD SPECIALTIES CORP. ADVANCED TAPING, N.C. Clympic Lofts LLC Lasalle Bank NI for One the following described property, to wit: is hereby

Olympian Lofts 843 W. Mdams, Chicago, Illinois:

A/K/A Lots 1, 2, 3 (except the West 9 feet for alley) in Block 12 of Duran's Addition to Chicago in the East 1/2 of the Northeast 1/4 of Section 17, Township 39 North, Range 14 East of the Third Principal Meridian, in the County of Cook in the State of Illinois.;

A/K/A 17-17-221-010;

which claim for lien was filed in the office of the recorder of deeds of COOK County, Illinois, as mechanic's lien document No. 98898249

IN WITNESS WHEREOF, the undersigned has signed this instrument this October 14, 1998.

CHICAGO FLAMEPROOF & WOOD SPECIALTIES CORP.

PREPARED BY: CHICAGO FLAMEPROOF & WOOD SPECIALTIES CORP. P.O. BOX 318 Montgomery, Il 60538

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILEN WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE CLAIM FOR LIEN WAS FILED.

Please forward this release to whomever you received payment from.

ADVANCE TAPING THE 2003 S. Audugow Av. Olncory 11, 60616 Fuite 107

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VEPIFICATION

STATE OF ILLINOIS

COUNTY OF COOK

The affiant, Vince Mancine, being first duly sworn, on oath deposes and says that he/she is CEO of the claimant; that he has read the foregoing satisfaction and release of claim and knows the contents thereof; and that all the statements therein contained are true.

Subscribed and tworn to before me this October 14, 1998

Coot County Clert's Office Public Signature

SHAWN SEBAN

NOTARY PUBLIC, STATE OF ILLINOIS WY COMMISSION EXPIRES:03/31/00 ******

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