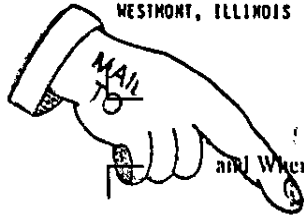




Prepared By:

CHALLENGE MORTGAGE CORPORATION
1 OAK HILL CENTER
WESTMONT, ILLINOIS 60559



and When Recorded Mail To

CHALLENGE MORTGAGE CORPORATION
1 OAK HILL CENTER
WESTMONT
ILLINOIS 60559

COOK COUNTY
RECORDER
JESSE WHITE
BRIDGEVIEW OFFICE

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
OPTION ONE MORTGAGE CORPORATION

99085554

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated
executed by ROBERTA NELSON A WIDOW

(to) CHALLENGE MORTGAGE CORPORATION
a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 1 OAK HILL CENTER
WESTMONT, ILLINOIS 60559

and recorded in Book/Volume No. , page(s) , as Document
No. 1000 County Records, State of ILLINOIS described
hereinafter as follows: (See Reverse for Legal Description)

Commonly known as 1111 E. 93RD ST. CHICAGO, IL. 60619

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS CHALLENGE MORTGAGE CORPORATION
COUNTY OF DUPAGE

On JANUARY 11, 1999 before
(Date of Execution)

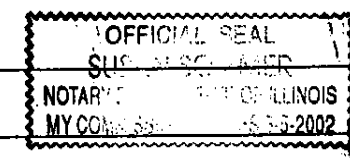
me, the undersigned a Notary Public in and for said
County and State, personally appeared

[Signature]
By: ROY H. SOMMER
Its: PRESIDENT

known to me to be the PRESIDENT
and
known to me to be ROY H. SOMMER
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

By:
Its:
[Signature] 2P
Witness:

Notary Public *[Signature]*
DUPAGE Co OFFICIAL SEAL
My Commission Expires 5-5-2002 SUSAN SOMMER
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 5-5-2002



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

8/10/153

UNOFFICIAL COPY

39085555

Page 2 of 2

LOT 6 IN BLOCK 4 IN W. H. PARE'S DAUPHIN PARK SUBDIVISION OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 AND THE NORTH 7 FEET OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 2, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N. 25-02-316-005

Property of Cook County Clerk's Office