### **ILLINOIS**

UNOFFICIAL CO

COUNTTOF COOK

LOÂN NO 1: 0059305122

LOAN NO 2: 177204146 INVESTOR: 717573094

POOL NO:

WHEN RECORDED MAIL TO:

Principal Portfolio Services, Inc. 3631 S. Harbor Blvd., Suite 200 PO BOX 25079 Santa Ana, CA 92704-6951

Prepared By Evelia Barba

1999-01-27 09:49:31

Cook County Recorder

25.50



# **Assignment of Mortgage**

Original Mortgage Amount: 167,000.00

FOR VALUE RECEIVED, the undersigned a Ber eficiary ("ASSIGNOR"), hereby grants, conveys, assigns and transfers to HOMESIDE LENDING, INC.

7301 BAYMEADOWS WAY, JACKSONVILLE, FL 32250

("Assignee") all beneficial interest under that certain mo tgage dated

2/4/98

executed by

THOMAS G. MCCARTHY AND WIFE, KIMBERLY A. MCCARTHY

AMERICAN FAMILY MORTCAGE CO.

Mortgagor, to

Mortgagee, and

recorded as Instrument No. 98-115275

Page

2/11/98 on

Book

, of Official Records in the office of the County Recorder of

COOK

County, Illinois

, covering the following described property:

See attached Exhibit A

Together with the note or notes therein described or referred to, the money due and to become due the reon with interest, and all rights accrued or to accrue under said deed of trust.

PIN: 27-09-116-039



# **UNOFFICIAL COPY**

Dated:	7/15/98	BANC ONE MORTGAGE CORPORATION	
		132 E. WASHINGTON ST., INDIA	. 3
		By MASI AZARI MARHA VICE PRESIDENT	<del></del>
STATE OF	CALIFORNIA	) ) SS	
COUNTY OF	ORANGE	)	
On7/	/15/98 , before	,	personally appeared
MASI AZARI MARHABI, VICE PRESIDENT,			

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal

**NOTARY PUBLIC** 

**CLARA MELKONIAN** 

My commission expires 6/20/01

Prepared By: Evelia Barba, Principal PSI

3631 S. Harbor Blvd., Suite 200, Santa Ana, CA 92704





# **UNOFFICIAL COPY**

## **EXHIBIT A - LEGAL DESCRIPTION**

### PARCEL 1:

BEGINNING 122 FEET NORTH OF THE SOUTHEAST CORNER OF A PARCEL OF LAND DESCRIBED AS THE NORTH 3.768 ACRES OF THAT PART OF THE NORTHWEST 1/4 OF SECTION 9, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, LYING EASTERLY OF THE WABASH, ST. LOUIS AND PACIFIC RAILROAD, THENCE NORTH 50 FEET; THENCE WEST 158 FEET; THENCE SOUTH 50 FEET; THENCE EAST 158 FEET; TO THE PLACE OF BEGINNING, IN COOK COUNTY, ILLINOIS.

#### PARCEL 2:

THE SOUTH 172 FEET (EXCEPT THE SOUTH 71 FEET THEREOF) AND (EXCEPT THE EAST 158 FEET THEREOF) OF THE NOPTH 3.768 ACRES OF THAT PART OF THE NORTHWEST 1/4 OF SECTION 9, TOWNSHIP 36 NORTH, RANGE 12, 3AST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, LYING SOUTHEASTERLY OF THE WABASH, ST. LOUIS AND PACIFIC RAILROAD, IN COOK COUNTY, ILLINOIS.

#### PARCEL 3:

0059305122

COMMENCING 71 FEET NORTH OF THE SOUTH LINE AT THE SOUTHEAST CORNER OF A PARCEL OF LAND DESCRIBED AS THE NORTH 3.768 ACRES OF THAT PART OF THE NORTHWEST 1/4 OF SECTION 9, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING EAST OF THE WABASE, ST. LOUIS AND PACIFIC RAILROAD, IN COOK COUNTY, ILLINOIS THENCE RUNNING NORTH 51 FEET; THENCE WEST 158 FEET; THENCE SOUTH 51 FEET; THENCE EAST 158 FEET; TO THE PLACE OF BEGINNING, IN COOK COUNTY, ILLINOIS.

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