#### **ILLINOIS**

UNOFFICIAL COP 3/085957

COUNTY OF COOK

LOAN NO 1: 0059305145

LOAN NO 2: 177204302 INVESTOR: 717631650

POOL NO:

WHEN RECORDED MAIL TO:

Principal Portfolio Services, Inc. 3631 S. Harbor Blvd., Suite 200 PO BOX 25079

Santa Ana, CA 92704-6951

Prepared By Evelia Barba

1999-01-27 09:51:51

Cook County Recorder

25.50



### Assignment of Mortgage

Original Mortgage Amount: 89,600.00

FOR VALUE RECEIVED, the undersigned at Bet eficiary ("ASSIGNOR"), hereby grants, conveys, assigns and transfers to HOMESIDE LENDING, INC.

7301 BAYMEADOWS WAY, JACKSONVILLE, FL 32250

("Assignee") all beneficial interest under that certain mo tgage dated

2/12/98

executed by

DAVID E. O'SHAUGHNESSY, AN UNMARRIED PERSON

AMERICAN MTG. & R.E. SVCS., INC.

, of Official Records in the office of the County P. Forder of

Mortgagor, to

Mortgagee, and

recorded as Instrument No.

98142016

on

Page

2/23/98

Book

COOK

County, Illinois

, covering the following described property:

See attached Exhibit A

Together with the note or notes therein described or referred to, the money due and to become due the recon with interest, and all rights accrued or to accrue under said deed of trust.

PIN: 14-20-414-019-1050



# **UNOFFICIAL COPY**

| Dated:         | 7/15/98                      | BANC ONE MORTGAGE (                                  | BANC ONE MORTGAGE CORPORATION     |  |
|----------------|------------------------------|--|-----------------------------------|--|
|                |                              | 132 E. WASHINGTON ST.,                               | , INDIANAPOLIS, IN 46204          |  |
|                |                              |  | MASI AZARI MARHABI VICE PRESIDENT |  |
| STATE OF       | CALIFORNIA                   | )<br>) SS  |                                   |  |
| COUNTY OF      | ORANGE                       | )  |                                   |  |
| On7            | /15/98 before me,            | CLARA MELKONIAN                                      | personally appeared               |  |
|                | MA                           | SI AZARI MARHABI, VICE PRESIDENT,                    |                                   |  |
| personally kno | wn to me (or proved to me on | the basis of satisfactory evidence) to be the person | n(s) whose name(s)                |  |

WITNESS my hand and official seal

**NOTARY PUBLIC** 

**CLARA MELKONIAN** 

entity upon behalf of which the person(s) actal, executed the instrument.

is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in

his/her/their authorized capacity(ies), and that by his/ her/their signature(s) on the instrument the person(s) or the

My commission expires

6/20/01

Prepared By: Evelia Barba, Principal PSI

3631 S. Harbor Blvd., Suite 200, Santa Ana, CA 92704



CLARA MELKONIAN COMM...1142922 Junit Clart's Office NOTARY PUBLIC-CALIFORNIA



# **UNOFFICIAL COPY**

#### **EXHIBIT A - LEGAL DESCRIPTION**

Unit No. 3351"C" in Hawthorne Court Townhome Condominium, together with its undivided percentage interest in the common elements, as defined and delineated in the Declaration of Condominium recorded as Document Number 87333507, as amended from time to time, in the Southwest 1/4 of the Southeast 1/4 of Section 20, Township 40 North, The 219-105t Open Cooperation of County Clark's Office Range 14, East of the Third Principal Meridian, in Cook County, Illinois.

parcel 14-20-414 019-1050

0059305145

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98110242281



Ś <u>q</u>,