ILLINOIS

UNOFFICIAL COP9685980

COUNTY OF COOK

LOAN NO 1: 0059304855 LOAN NO 2: 177202942

INVESTOR:

POOL NO:

WHEN RECORDED MAIL TO:

717573522

Principal Portfolio Services, Inc. 3631 S. Harbor Blvd., Suite 200 PO BOX 25079 Santa Ana, CA 92704-6951

1999-01-27 10:14:03 Cook County Recorder 25.50

Assignment of Mortgage

Original Mortgage Amount: 200,000.00

FOR VALUE RECEIVED, the undersigned as Ben :ficiary ("ASSIGNOR"), hereby grants, conveys, assigns and transfers to HOMESIDE LENDING, INC.

7301 BAYMEADOWS WAY, JACKSONVILLE, FL 32256

("Assignee") all beneficial interest under that certain mor gage dated

2/6/98

executed by

DAVID R. SMITH AND ALICIA D. SMITH, HIS WIFE

AMERICAN DREAM MORIGAGE CO.

on

Mortgagor, to

Mortgagee, and

recorded as Instrument No. 98130202

Book

Page

2/18/98

, of Official Records in the office of the County Recorder of

COOK

County, Illinois

, covering the following described property:

See attached Exhibit A

Together with the note or notes therein described or referred to, the money due and to become due the rean with interest, and all rights accrued or to accrue under said deed of trust.

PIN: 12-01-130-013



UNOFFICIAL COPY

| Dated: | 7/15/98 | _ | BANC ONE MORTGAGE CORPORATION | | |
|-------------------------------------|--------------|-------------|-------------------------------|---------------------|--|
| | | | 132 E. WASHINGTON ST., INDIA | ANAPOLIS, IN 46204 | |
| | | | BF BRAW | <u> </u> | |
| | | | MASI AZARI MARHABI | | |
| | | | VICE PRESIDENT | | |
| | | | | | |
| STATE OF | CALIFORNIA |) | | | |
| | |) | SS | | |
| COUNTY OF | ORANGE |) | | | |
| | | | | | |
| On | /15/98 befor | re me, CLAF | RA MELKONIAN | personally appeared | |
| MASI AZARI MARHABI, VICE PRESIDENT, | | | | | |

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) act_d', executed the instrument.

WITNESS my hand and official seal

NOTARY PUBLIC

CLARA MELKONIAN

My commission expires

6/20/01

Prepared By: Evelia Barba, Principal PSI

3631 S. Harbor Blvd., Suite 200, Santa Ana, CA 92704



CLARA MELKONIAN COMM...1142922 **ORANGE COUNTY** My Term Exp. June 20, 200

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EXHIBIT A - LEGAL DESCRIPTION

Lot 72 in Second Addition to George C. Yost's Canfield Talcott Addition to Park Ridge, being a subdivision of part of the Northwest 1/4 of Section 1, Township 40 North, Range 12, East of the Third Principal Meridian, in Cook County, Illinois.

Parcel #12-01-130-013

1-136

Droperty of Coot County Clerk's Office

0059304855

98110242163



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