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NAME: <u>NICKOLAOU</u>, <u>Nicholas J.</u> 10AN #68704 # 98-4871



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1999-01-26 14:25:56
Cook County Recorder 23.00

OAN #68704 # 98-487 ASSIGNMENT OF MORTGAGE

For and in consideration of Ten Dollars (\$10.00) and other value received, NEW CENTURY MORTGAGE CORPORATION does hereby assign, transfer, convey, set over and deliver to U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE FOR THE REGISTERED HOLDERS OF SALOMON BROTHERS MORTGAGE SECURITIES VII, UNDER

SERVICING AGREEMENT
_(hereinafter called the Assignee) its successors and assigns, the following described mortgage:

THE APPLICABLE COLING AND

Date: <u>January 15, 1998</u> Amount of Debt: \$ <u>975,000.00</u>
Mortgagor(s): NICHOLAS L. NICKO'_A'QU and AUDREY M. NICKOLAOU, Husband and Wife as Joint Tenants
Mortgagee: HARTFORD FINANCIAL SZRVICES, INC., a Illinois Corporation
Recorded on <u>January 27, 1998</u> as Document # <u>98067497</u>
In the Office of the Recorder/Registrar of Dee is,COOKCounty, Illinois, and described as follows:
LOT 148 AND 149 IN EQUESTRIAN ESTATES UNIT #11, BEING A RESUBDIVISION OF PART OF EQUESTRIAN ESTATES
UNIT #5 AND A SUBDIVISION OF PART OF THE EAST HA . F OF THE SOUTHWEST QUARTER AND THE WEST HALF
OF THE SOUTHEAST QUARTER OF SECTION 24, TOWNSHIP 37 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL
MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED FEBRUARY 24, 1981 AS DOCUMENT NUMBER
25785170, IN COOK COUNTY, ILLINOIS.
Permanent Real Estate Tax Number: 22-24-301-008-0000 & 22-24-301-009-0000
Commonly known as: 48 HORSESHOE LANE, LEMONT, IL 60439
Together with all rights and interest in the same and the premises therein described and the note or obligation thereby secured.
To have and to Hold the same unto the Assignee, its successors and assigns forever.
IN WITNESS WHEREOF, the undersigned on, 19, has set their hand and seal for and on
behalf of <u>NEW CENTURY MORTGAGE CORPORATION</u> .
(CORPORATE SEAR) NEW CENTURY MORTGAGE CORPORATION
ATTEST: / //
huh/ull
Robert Deparola By: Mark A. McCloskey Title: Wark A. McCloskey
Assistant Vice President Assistant Vice President Assistant Vice President
The Undersigned, a Notary Public in and for County, State of, does hereby certify
that and
Wice-President and Seefetable of NEW CENTURY MORTGAGE CORPORATION appeared before me this day and personally acknowledged that they are duly authorized to execute this Assignment of Mortgage, and that they
are informed as to the contents, signed, sealed and delivered the foregoing Assignment of Mortgage as their free and voluntary
act.
Given under my hand and notarial seal this 22/1, day of photosofty, 19/1.
(Notary Seal) CHARLOTTE A. SHAFER
Comm. No. 1118805
NOTARY PUBLIC - CALIFORNIA SAN BERNARDINO COUNTY
My Comm. Exp. Nov. 28, 2000 Notary Public
This document prepared by Pierce & Associates, P.C., 18 South Michigan Avenue, Chicago, IL 60603.
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BOX#178

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