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9288/0185 10 001 Page 1 of 3 1999-01-27 11:11:32

Cook County Recorder

[Space Above This Line For Recording Data] RELEASE OF MOR'TG' GE BY CORPORATION LOAN NO 01=180006-2

Know all Men by these Presents, that the ST PAUL FEDERAL BANK FOR SAVINGS,

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a corporation existing under the laws of the UNITED STATES OF AMERICA and the holder of a mortgage interest in the following described premises, situated in the County of COOK and State of ILLINOIS, to wit: 1740 W. 79TH CT. ELMWOOD PARK, IL. 60635 Pin No. 12-36-313-009

SEE ATTACHED FOR LEGAL

for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby acknowledged does hereby Remise, Convey, Release and Quit-Claim unto RIVER FOREST STATE BANK AND TRUST CO., A TRUSTEE: TRUST NO. 3359

of the County of COOK and State of ILLINOIS, all the right, title, interest, claim or demand whatsoever it may have acquired in the above described premises, through or by a certain mortgage deed charing date the 22ND day of SEPTEMBER, A.D. 1988, and recorded in the office of the Recorder of Deeds of COOK County in the State of ILLINOIS, in Volume ---- of Records, on page -----, as Document No. T37 45 283, and a certain Assignment of Real Estate Mortgage bearing date the ---- day of ---, A.D. ----, and recorded or registered in the office of the Recorder of Deeds of COOK County in the State of ILLINOIS, in Volume ---- of Records, on page ----, as Document No. ----}

BOX 158

A transfer of the control of the contr

Profestivor County Clerk's Office

Loan No. 01-180006-2

IN TESTIMONY WHEREOF,

ST. PAUL FEDERAL BANK FOR SAVINGS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Assistant Vice President and attested to by its Assistant Secretary, this 7TH day of AUGUST, 1998

ST. PAUL FEDERAL BANK FOR SAVINGS

Assistant Vice President

OFFICIAL S'AN JEFF PLOTNER

NOTARY PUBLIC, STATE OF ILLI 1018

CATHERING J. BOUSHAY

SURLAND. DILLAND ∠Assistant Secretary

STATE OF ILLINOIS COUNTY OF COOK

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the St. Paul Federal Bank For St vings and that they appeared before me this day in person and severally acknowledged that they signed and delivered the sail instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

Given under my hand and notarial seal, this 7TH day of AUGUST A.D. 1998.

This instrument was prepared by:

S. COOPER

ST PAUL FEDERAL BANK FOR SAVINGS 6700 W. NORTH AVENUE

CHICAGO, ILLINOIS 60707

NAME

L. GARZA

ADDRESS

1740 W. 79TH CT.

CITY, STATE, ZIP

ELMWOOD PARK, IL. 60635

LOAN REPAID

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

J:\RELEASE

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LOT 98 IN NORTH OF RIVER FOREST WOODED HOMESITES, A SUBDIVISION OF THAT PART OF THE WEST HALF OF THE SOUTHWEST QUARTER OF SECTION 36, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING AT A POINT IN THE WEST LINE OF SAID SOUTHWEST GUARTER 799. 25 FEET NORTH OF THE SOUTHWEST CORNER THEREOF, RUNNING THENCE EAST 1,329.8 FEET ON A LINE PARALLEL WITH THE SOUTH LINE OF SAID SECTION, TO THE EAST LINE OF THE WEST HALF OF THE SOUTHWEST QUARTER, THENCE NORTH 798.71 FEET ALONG SAID EAST LINE, THENCE WESTERLY 1,329.83 FEET TO A POINT IN SAID WEST LINE 798.71 FEET NORTH OF THE PLACE OF THE BEGINNING, MEASURED ALONG THE E. N. COOK.

COO SAID WEST LINE; THENCE SOUTH ALONG SAID WEST LINE TO THE PLACE OF BEGINNING; IN COOK COUNTY, ILLINOIS.

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LC: 95) H NORTH OF HIVER FOREST WONDER HUMESTYES. A SUBDIVISION OF MAT PART OF THE MEST HOUR OF THE EQUITAGET SUITARER OF SECTION 25 PARTIELLE FOR EDIRTHE RANCE IS EVEN TO LOS PRIMERS OF STREET I SURIBED AS CULTANS: CONTRINCAND AT A COUNT IN THE WEST LINE OF CALLE SOUTHWEST CHARTE! 799 TO BE MOUNT OF THE SOUTHWEST CHARER THEREOF, RUNNANC THENCH BAST 1,900 9 FORT ON A LINE PARALLE UNTIL HEART STEW BITT AN ENGLISHED IN OF ANDERSON CINC BITE. HTUDE IN IF THE SOUNTWIST NUNTERS THEINGE NORTH, 798, 75 FEET ALONG SAID ELST WINE PREMIET SET AND A CET TEST OF BOTH IN BATH WEST LINE Property of Cook County Clerk's Office THE ZI FEET JURIN OF THE PLACE OF THE BESTING, MEACURED WINNE THE THE WEST LIVE THENOT STITM ALONG SAID WEST LINE TO THE FLACT OF TECH MINOS OF SHOW COUNTY OF HELDINGS.