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WHEN RECORDED REMIT TO: CrossLand Mortgage Corp.

ATTENTION: Payoff Dept. 3902 S. State

P.O. Box 57909

Salt Lake City, UT 84107

1999-01-27 08:50:50

25.50



THIS INSTRUMENT PREPARED

BY: Jeanne V. Bryant CrossLand Mortgage Corp. 3902 S. State

P.O. Box 57909

Salt Lake City, UT 84107

STATE OF ILLINOIS COUNTY OF COOK

CMC Loan No. 3681376 Investor No. 803

RELEASE OF MORTGAGE

Property Address: 632 STURNBRIDGE, SCHAUMBURG, IL 60173

THIS CERTIFIES THAT a certain Mortgage executed by SANDRA L WINEINGER, A SINGLE WOMAN, as Borrower(s), to CROSSLAND MORTGAGE CORP., as Lender, dated MARCH 25, 1994, securing the payment of the Note described therein, for the sum of \$95,000.00, duly recorded in the Office of the Recorder of the abovementioned County, State of Illinois, in Book N/A, Page N/A, as Document No. 94292804, on MARCH 31, 1994, and rescribed in said Mortgage as follows, to wit:

Tax Parcel Number: 07-14-118-036

SEE ATTACHED EXHIBIT "A" FOR LEGAL DESCRIPTION OF PROPERTY.

Said Mortgage has been fully satisfied by the payment of the debt secured thereby, and is hereby cancelled and discharged

IN WITNESS WHEREOF said CROSSLAND MORTGAGE CORP., 3°02 S. State, Salt Lake City, Utah 84107, holder of the above-described Mortgage, has caused this instrument to be signed by its VICE PRESIDENT and attested by its corporate seal on January 12, 1999.

CROSSLAND MORTGAGE CORP.

By:

LYNN M. BURBIDGE, VICE PRESIDENT

ATTESTED BY:

Jeanne V. Bryont

JEANNE V. BRYANT, ASSISTANT SECRETARY

CORPORATE COSTOTO OF UTON

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CMC Loan No. 3681376

STATE OF UTAH)
COUNTY OF SALT LAKE)

I, the undersigned, a Notary Public, notarizing in and for the County and State aforesaid DO HEREBY CERTIFY that LYNN M. BURBIDGE, VICE PRESIDENT and JEANNE V. BRYANT, ASSISTANT SECRETARY, respectively of CROSSLAND MORTGAGE CORP., personally known to me to be the same persons whose names are subscribed to the foregoing Instrument as such officers, appeared before me this day in person and acknowledged that they signed and delivered the said Instrument and did affix the said Corporate Seal as their free and voluntary act and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth.

NOTARY PUBLIC TINA L. WELLS 3902 South State S.L.C., UT 84107 COMMISSION EXPIRES NOV. 8, 2001 STATE OF UTAH

NOTARY PUBLIC LNK/JAN

LNK/JAN11A/0011



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CMC Loan No. 3681376

EXHIBIT "A"

THAT PART OF LOT 5 LYING WESTERLY OF A LINE FORMING AN ANGLE OF 79 DEGREES 14 MINUTES 01 SECONDS, AS MEASURED FROM EAST TO SOUTH, WITH THE NORTH LINE OF SAID LOT 5 FROM A POINT ON SAID NORTH LINE, 121.17 FEET, AS MEASURED ALONG D N.
STERLY
SASURED FR.
AID NORTH LI.
IORTHWEST CORNER
RESUBDIVISION IN 1.
TOWNSHIP 41 NORTH, RA.
COUNTY, ILLINOIS
ENL SAID NORTH LINE, EAST OF THE NORTHWEST CORNER OF SAID LOT 5 AND LYING EASTERLY OF A LINE FORMING AN ANGLE OF 79 DEGREES 14 MINUTES 01 SECONDS AS MEASURED FROM EAST TO SOUTH WITH THE NORTH LINE OF SAID LOT 5 FROM A POINT ON SAID NORTH LINE 93.69 FEET AS MEASURED ALONG SAID NORTH LINE EAST OF THE NORTHWEST CORNER OF SAID LOT 5 IN TOWN AND COUNTRY'S WEATHERSFIELD, BEING A RESUBDIVISION IN THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 14, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK

LNK/JAN11A/0011P