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2/17/00 18 001 Page 1 of 3
1999-01-27 08:52:05
Cook County Recorder 25.50



WHEN RECORDED REMIT TO:
CrossLand Mortgage Corp.
ATTENTION: Payoff Dept.
3902 S. State
P.O. Box 57909
Salt Lake City, UT 84107

THIS INSTRUMENT PREPARED
BY: Jeanne V. Bryant
CrossLand Mortgage Corp.
3902 S. State
P.O. Box 57909
Salt Lake City, UT 84107

STATE OF ILLINOIS) CMC Loan No. 8468365
COUNTY OF COOK) Investor No. 501

RELEASE OF MORTGAGE

Property Address: 1447 NORTH WASHTENAW AVE, CHICAGO, IL 60622

THIS CERTIFIES THAT a certain Mortgage executed by BRETT S. SCHULTZ, SINGLE MAN, NEVER MARRIED, as Borrower(s), to LEGEND MORTGAGE COMPANY, as Lender, dated MARCH 18, 1998, securing the payment of the Note described therein, for the sum of \$290,800.00, duly recorded in the Office of the Recorder of the above-mentioned County, State of Illinois, in Book N/A, Page N/A, as Document No. 98-351509, on APRIL 30, 1998, and described in said Mortgage as follows, to wit:

Tax Parcel Number: 16-01-210-005

SEE ATTACHED EXHIBIT "A" FOR LEGAL DESCRIPTION OF PROPERTY.

Said Mortgage has been fully satisfied by the payment of the debt secured thereby, and is hereby cancelled and discharged.

IN WITNESS WHEREOF said CROSSLAND MORTGAGE CORP., 3902 S. State, Salt Lake City, Utah 84107, holder of the above-described Mortgage, has caused this instrument to be signed by its VICE PRESIDENT and attested by its corporate seal on January 12, 1999.

CROSSLAND MORTGAGE CORP.

By: Lynn M. Burbidge
LYNN M. BURBIDGE, VICE PRESIDENT

ATTESTED BY:

Jeanne V. Bryant
JEANNE V. BRYANT, ASSISTANT SECRETARY



RXS/JAN12.C/0011P

Handwritten initials: SVB, JVB, MVS

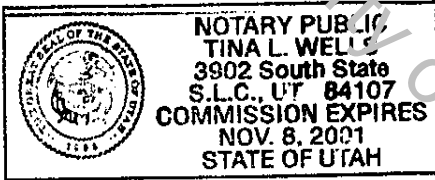
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CMC Loan No. 8468365

STATE OF UTAH)
)
COUNTY OF SALT LAKE)

I, the undersigned, a Notary Public, notarizing in and for the County and State aforesaid **DO HEREBY CERTIFY** that LYNN M. BURBIDGE, VICE PRESIDENT and JEANNE V. BRYANT, ASSISTANT SECRETARY, respectively of **CROSSLAND MORTGAGE CORP.**, personally known to me to be the same persons whose names are subscribed to the foregoing Instrument as such officers, appeared before me this day in person and acknowledged that they signed and delivered the said Instrument and did affix the said Corporate Seal as their free and voluntary act and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth.



Tina L. Wells

NOTARY PUBLIC RXS/JAN12.C/0011P

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CMC Loan No. 8468365

EXHIBIT "A"

THE SOUTH 16 2/3 FEET OF LOT 44 AND THE NORTH 16 2/3 FEET OF LOT 43 IN BLOCK 7, IN HARVEY M. THOMPSONS SUBDIVISION OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 1, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

END OF LEGAL DESCRIPTION

RXS/JAN12.C/0011P

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