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1/27/00 18 001 Page 1 of 3
1999-01-27 08:52:43
Cook County Recorder 25.50

WHEN RECORDED REMIT TO:
CrossLand Mortgage Corp.
ATTENTION: Payoff Dept.
3902 S. State
P.O. Box 57909
Salt Lake City, UT 84107



THIS INSTRUMENT PREPARED
BY: Jeanne V. Bryant
CrossLand Mortgage Corp.
3902 S. State
P.O. Box 57909
Salt Lake City, UT 84107

STATE OF ILLINOIS)
COUNTY OF COOK)

CMC Loan No. 12159877
Investor No. 501

RELEASE OF MORTGAGE

Property Address: 1347 N. MASSASOIT AVENUE, CHICAGO, IL 60651

THIS CERTIFIES THAT a certain Mortgage executed by HY-TECH ECONOMICAL DEVELOP., A NON-PROFIT ORGANIZATION, as Borrower(s), to LEGEND MORTGAGE COMPANY, as Lender, dated JUNE 29, 1998, securing the payment of the Note described therein, for the sum of \$134,100.00, duly recorded in the Office of the Recorder of the above-mentioned County, State of Illinois, in Book N/A, Page N/A, as Document No. 98608922, on JULY 15, 1998, and described in said Mortgage as follows, to wit:

Tax Parcel Number: 16-05-221-004-0000

SEE ATTACHED EXHIBIT "A" FOR LEGAL DESCRIPTION OF PROPERTY.

Said Mortgage has been fully satisfied by the payment of the debt secured thereby, and is hereby cancelled and discharged.

IN WITNESS WHEREOF said CROSSLAND MORTGAGE CORP., 3902 S. State, Salt Lake City, Utah 84107, holder of the above-described Mortgage, has caused this instrument to be signed by its VICE PRESIDENT and attested by its corporate seal on January 12, 1999.

CROSSLAND MORTGAGE CORP.

By:

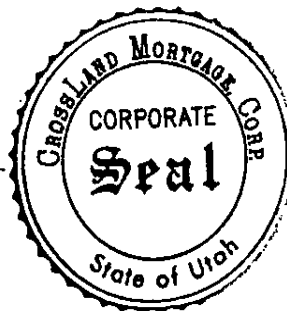
Lynn M. Burbidge

LYNN M. BURBIDGE, VICE PRESIDENT

ATTESTED BY:

Jeanne V. Bryant

JEANNE V. BRYANT, ASSISTANT SECRETARY



RXS/JAN12.C/0011P

*SVB
RSD
MVB*

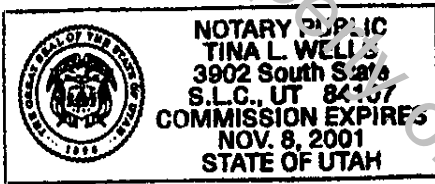
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CMC Loan No. 12159877

STATE OF UTAH)
)
COUNTY OF SALT LAKE)

I, the undersigned, a Notary Public, notarizing in and for the County and State aforesaid **DO HEREBY CERTIFY** that LYNN M. BURBIDGE, VICE PRESIDENT and JEANNE V. BRYANT, ASSISTANT SECRETARY, respectively of CROSSLAND MORTGAGE CORP., personally known to me to be the same persons whose names are subscribed to the foregoing Instrument as such officers, appeared before me this day in person and acknowledged that they signed and delivered the said Instrument and did affix the said Corporate Seal as their free and voluntary act and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth.



Tina L. Wells

NOTARY PUBLIC

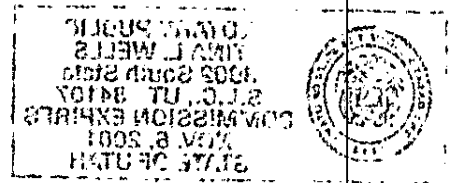
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Office of Cook County Clerk's Office

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CMC Loan No. 12159877

EXHIBIT "A"

THE NORTH 33 FEET OF THE NORTH 1/2 OF LOT 54 IN TODD'S SUBDIVISION OF THE NORTH 1/2 OF THE SOUTH 1/2 OF THE EAST 1/2 OF THE NORTH EAST 1/4 OF SECTION 5, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

END OF LEGAL DESCRIPTION

RXS/JAN12.C/0011P
A

Property of Cook County Clerk's Office