UNOFFICIAL COPY086882

WHEN RECORDED REMIT TO:

CrossLand Mortgage Corp. ATTENTION: Payoff Dept.

3902 S. State

P.O. Box 57909

Salt Lake City, UT 84107

1999-01-27 08:52:51
Cook County Recorder 25.50



THIS INSTRUMENT PREPARED

BY: Jeanne V. Bryant CrossLand Mortgage Corp. 3902 S. State

P.O. Box 57909

Salt Lake City, UT 84107

STATE OF ILLINOIS COUNTY OF COOK

CMC Loan No. 8857823 Investor No. 500

RELEASE OF MORTGAGE

Property Address: 2633 WEST CORTEZ STREET, CHICAGO, IL 60622

THIS CERTIFIES THAT a certain Mortgage executed by MICHAEL BISCH AND DOROTHY LO, HUSBAND AND WIFE, as Forrower(s), to MAXIMO MORTGAGE CORP., as Lender, dated MARCH 13, 1998, securing the payment of the Note described therein, for the sum of \$182,193.00, duly recorded in the Office of the Recorder of the above-mentioned County, State of Illinois, in Book N/A, Page N/A, as Document No. 98222089, on MARCH 23, 1998 PE-RECORDED AS DOCUMENT NO. 98835750, ON SEPTEMBER 18, 1998, and described in said Mortgage as follows, to wit:

Tax Parcel Number: 16-01-409-033-0000

SEE ATTACHED EXHIBIT "A" FOR LEGAL DESCRIPTION OF PROPERTY.

Said Mortgage has been fully satisfied by the payment of the debt secured thereby, and is hereby cancelled and discharged

IN WITNESS WHEREOF said CROSSLAND MORTGAGE CORP., 3502 S. State, Salt Lake City, Utah 84107, holder of the above-described Mortgage, has caused this instrument to be signed by its VICE PRESIDENT and attested by its corporate seal on January 12, 1999.

CROSSLAND MORTGAGE CORP.

By:

LYNN M. BURBUDGE, VICE PRESIDENT

ATTESTED BY:

Jeanne V. Bryont

JEANNE V. BRYANT, ASSISTANT SECRETARY

SPRI Solve of Uton

RXS/JAN12.C/0011P

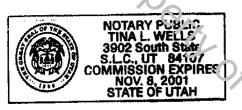
SYS

UNOFFICIAL COPY 99086882

CMC Loan No. 8857823

STATE OF UTAH
COUNTY OF SALT LAKE

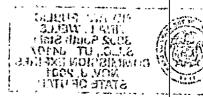
I, the undersigned, a Notary Public, notarizing in and for the County and State aforesaid DO HEREBY CERTIFY that LYNN M. BURBIDGE, VICE PRESIDENT and JEANNE V. BRYANT, ASSISTANT SECRETARY, respectively of CROSSLAND MORTGAGE CORP., personally known to me to be the same persons whose names are subscribed to the foregoing Instrument as such officers, appeared before me this day in person and acknowledged that they signed and delivered the said Instrument and did affix the said Corporate Seal as their free and voluntary act and as the free and voluntary act of said Corporation, for the uses and purposes thereir set forth.



NOTARY PUBLIC RXS/JAN1

RXS/JAN12.C/0011P

\$8888000 UNOFFICIAL COPY



Property of Cook County Clerk's Office

UNOFFICIAL COPY 99086882

CMC Loan No. 8857823

EXHIBIT "A"

LOT 30 IN BLOCK 4 IN WATRISS SUBDIVISION OF THE SOUTH 1/2 OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 1, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

END OF LEGAL DESCRIPTION

RXS/JAN12.C/0011P

Property of Cook County Clark's Office