

COLE TAYLOR BANK
ATTN: WHOLESALE LENDING
5501 WEST 79th STREET
BURBANK, IL 60459

UNOFFICIAL COPY

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9291/0138 18 001 Page 1 of 2
1999-01-27 11:21:03
Cook County Recorder 23.00

BOX 370

and When Recorded Mail To

COLE TAYLOR BANK
ATTN: WHOLESALE LENDING
5501 WEST 79th STREET
BURBANK, IL 60459

1120898 3/3



SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
COLE TAYLOR BANK

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JANUARY 15, 1999
executed by EULALIA DREJ A UNMARRIED WOMAN

to FIRST MORTGAGE BANC, INC
a corporation organized under the laws of ILLINOIS
and whose principal place of business is 5816 N HIGGINS, CHICAGO IL 60630

and recorded in Book/Volume No. _____, page(s) _____, as Document
No. _____ County Records, State of _____ described
hereinafter as follows: (See Reverse for Legal Description)

Commonly known as 4829 N. CENTRAL UNIT #305 CHICAGO, IL 60630
PIN #13-093328-058-1029

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

FIRST MORTGAGE BANC, INC.

On JANUARY 15, 1999 before
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared
JANINA SCHROEDER
known to me to be the SECRETARY

By: *Janina Schroeder*
JANINA SCHROEDER
Its: SECRETARY

of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

By:
Its:

Witness:

Notary Public _____ Cook
Country.

ATGF, INC

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

My Commission Expires
OFFICIAL SEAL
MIECZYSLAW SKIBA
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES: 03/31/00

UNOFFICIAL COPY

3. Legal Description:

Unit Number 305 in Sans Souci Condominium as delineated on Plat of Survey of the following described parcel of real estate (hereinafter referred to as "Parcel"):

The North 1/2 of Lot 12 and all of Lot 13 in Robert's Lawrence Avenue Subdivision, a Subdivision of Blocks 48 and 49 in the Village of Jefferson in the Southwest 1/4 of Section 9, Township 40 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois, which Plat of Survey is attached as Exhibit "A" to Declaration of Condominium made by National Boulevard Bank of Chicago, a national banking association, as Trustee under Trust Agreement dated November 20, 1968, and known as Trust No. 2918, recorded in the Office of the Recorder of Deeds of Cook County, Illinois, as Document No. 21222004, together with an undivided 3.057 percent interest in said Parcel (excepting from said Parcel all the property and space comprising all the units thereof as defined and set forth in said Declaration and Plat of Survey).

Commonly known as 4829 N. Central Ave., Unit 305
Chicago, Illinois 60630

PERMANENT INDEX NUMBER: 13-09-328-058-1029

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