UNOFFICIAL COMMUNICATION Page 1 of

1999-01-27 11:38:00

Cook County Recorder



WHEN RECORDED RETURN TO:

ANTHONY J LAPELUSA DIANA LAPELUSA 1842 DECOOK AVE PARK RIDGE IL 60068

ACCOUNT # 5010116030

SATISFACTION OF MORTGAGE

The undersigned Bark certifies that the following is fully paid and satisfied:
Mortgage executed by 3LADSTONE-NORWOOD TRUST AND SAVINGS BANK, AS TRUSTEE UNDER TRUST AGREEMENT DATED JUNE 1, 19,9 AND KNOWN AS TRUST NUMBER 408, dated SEPTEMBER 23, 1993, to Bank and recorded in the office of the Register of Deeds of COOK COUNTY, ILLINOIS, DOC 93781886.

3004 CO.

RECORDED ON: SEPTEMBER 29, 1993

LEGAL DESCRIPTION:

SEE ATTACHED LEGAL DESCRIPTION

ASSOCIATED BANK AS SUCCESSOR TO FIRST

FINANCIAL BANK

Payoff Department

BY:

Gregg

Supervisor, Loan Servicing

STATE OF WISCONSIN)

)ss)

PORTAGE COUNTY

Before me, a Notary Public in and for said county, personally appeared Wendy K. S. Bugni, Supervisor Payoff Department and Sandra J. Gregg, Supervisor, Loan Servicing, of Associated Bank, who acknowledged that they did sign said instrument as said officers in behalf of said corporation and by authority of its board of directors; and that said instrument is their free act and deed individually and as said officers, and the free and corporate act

IN TESTIMONY WHEREOF, I have hereunto subscribed my name and affixed my December 10, 1998.

THIS INSTRUMENT WAS DRAFTED BY Wendy K. S. Bugni Associated Bank 1305 Main Street Stevens Point, WI 54481

Notary Public, State of Wisconsin My commission expires 07-21-02.



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LEGAL DESCRIPTION

LOT 222 AND THE EAST 3 FEET OF LOT 221 IN SMITH AND HILL'S PARK RIDGE MANOR UNIT 2, BEING A SUBDIVISION OF THE SOUTH 1/2 OF THE NORTHEAST 1/4 AND THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 (EXCEPT THE WEST 217 FEET MEASURED ON THE NORTH AND SOUTH LINES THEREOF) OF SECTION 22, TOWNSHIP 4' NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, Of Coot County Clark's Office ILLINOIS.

TAX #: 09-22-205-035 09-22-205-027