RELEASE OF MORTGAGING TRUST CAL COPY DEED BY CORPORATION (ILLINOIS)



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLE IN WHOSE OFFICE THE MORTGAGE OF DEED OF TRUST WAS FILED.

98130331-J/CT1

99087577

9294/0179 30 001 Page 1 of 1999-01-27 13:54:17

Cook County Recorder

ABOVE SPACE FOR RECORDER'S USE ONLY

23.00

KNOW ALL MEN BY THESE PRESENTS, that HEALTHCARE ASSOCIATES	CREDIT	UNION		of the
County of DuPage and the State of Illinois for and in consideration of the paym	ent of the	indebtedness	secured by the	
pereinafter mentioned, and the cancellation of all the notes thereby secured, an	nd of the su	m of one doll	ar, the receipt	
nereby acknowledged, does hereb; PEMISE, RELEASE, CONVEY, and QUIT CLA	IM untồ: 👱	<u>CARLOS MO</u>	CAIN,	
UNMARRIED				
neirs, legal representatives and assigns, all the right, title, interest, claim or der	mand what	soever HE		may
nave acquired in, through or by a certain neorgage, bearing date the 4TH	day of _	AUGUST	1995	
and recorded in the Recorder's Office of COUK	Count	y, in the State	of Illinois as	document
No. 95532550 to the premises therein				
COOK , State of Wingis, to wit:		,		, -,

SITUATED IN THE COUNTY OF COOK, IN THE STATE OF ILLINOIS, TO WIT: LOT 24 IN CLOVER'S HOME AVENUE ADDITION TO ROGERS PARK BEING A SUBDIVISION OF LOT 3 IN THE COUNTY CLERK'S DIVISION OF PART OF THE SOUTHWEST FRACTIONAL 1/4 OF FRACTIONA' SECTION 30 NORTH OF THE INDIAN BOUNDARY LINE IN TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS Clort's Office

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 11-30-315-002

Address(es) of premises: 2051 W FARGO AVE

CHICAGO

60645

Witness hands and seal this __5TH

day of

JANUARY

MAX 333-CII

Adam S. Dobrowolski - Vice President

Union, an Illinois corporation personally known to me to be in person and severally acknown and caused the corporation.	, a notary public in and for said County, if J. Niedermeier personally known to me to be the Vice President of He on, and Adam S. Dobrowolski personally known to me to be the Vice President of the same persons whose names are subscribed to foregoing instrument, a nowledged that as such Vice President and Vice President, they signed an orate seal of said corporation, as their free voluntary act, and as the free d purposes therein set forth.	althCare Associates Creditent of said corporation, and ppeared before me this day delivered the said instru-
GIVEN under my hand and	official seal, this <u>5TH</u> day of <u>JANUARY</u> 1999	
NOTARY PUB	CIAL SEAL" A Y CHRISTIAN C STATE OF ILLINOIS Un Expires 10/16/2002 NOTARY PUBLIC	
	RELEASE DEED By Corporation	
99087577	HEALTHCARE ASSOCIATES CREDIT UNION 1151 E. WARRENVILLE RUCD NAPERVILLE, ILLINOIS 60563 TO CARLOS MC CAIN	
y.	2051 W FARGO AVE CHICAGO IL 60645)
	MAIL TO	Tico .
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