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7295/0101 49 001 Page 1 of 3
1999-01-27 11:03:38
Cook County Recorder 25.50

THIS INSTRUMENT PREPARED BY:

WHEN RECORDED MAIL TO:
HOME SAVINGS OF AMERICA, FSB
SECONDARY MARKETING 2680
4900 RIVERGRADE ROAD
IRWINDALE, CA 91706-9976



LOAN NO. 019460724

SPACE ABOVE THIS LINE FOR RECORDER'S USE

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 4900 RIVERGRADE ROAD, IRWINDALE, CA 91706-1404, does hereby grant, sell, assign, transfer and convey, unto Citicorp Mortgage, Inc. 12855 North Outer Forty Drive (herein "Assignee"), whose address is St. Louis, MO 63141

a certain Mortgage, dated APRIL 14, 1998, made and executed by SHAWN P. FINNICUM AND ROSANN FINNICUM, HUSBAND AND WIFE, to and in favor of HOME SAVINGS OF AMERICA, FSB upon the following described property situated in COOK County, State of ILLINOIS:

LOT 235 IN GEORGE F. NIXON AND COMPANY'S NILES CENTER GARDENS ADDITION TO HOWARD LINCOLN AND CICERO, A SUBDIVISION OF PART OF THE SOUTHEAST QUARTER OF SECTION 28, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN NO.: 10-28-418-013

COMMONLY KNOWN AS: 5007 WEST JARVIS, SKOKIE, IL 60077

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P-3
M-1
M-2

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such Mortgage having been given to secure payment of **SEVENTY-EIGHT THOUSAND AND 00/100 (\$78,000.00)** which Mortgage was recorded on 04-16-98 in Book, Volume, or Liber No. _____ at page _____ (or as No. 98-301643) of the Public Records of **COOK** County, State of **ILLINOIS**, together with the note(s) and obligations therein described, the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on May 6, 1993.

Witness: Anna L. Barragan
Anna L. Barragan

HOME SAVINGS OF AMERICA, FSB

Witness: Vicki R. Fuller
Vicki R. Fuller

By Jose T. Garcia
Jose T. Garcia, Vice President

Attest: Korrine M. Ramirez
Korrine M. Ramirez, Assistant Secretary

Seal:

NOTARY ACKNOWLEDGMENT ATTACHED

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CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

STATE OF CALIFORNIA

COUNTY OF Los Angeles

On May 6, 1998 before me, _____

Angelica Tabizon, Notary Public,

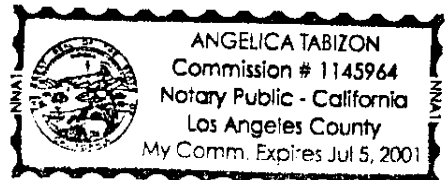
personally appeared Jose T. Garcia, Vice President and

Korrine M. Ramirez, Assistant Secretary

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature *Angelica Tabizon*



(Seal)