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1999-01-27 12:03:23  
Cook County Recorder 43.50



LIMITED POWER OF ATTORNEY

I, **ANDREW C. STEPHENS**, residing at 1260 N. Prospect, #104, Milwaukee, Wisconsin, hereby appoint, **JOSEPH FRANK MILITO**, my attorney-in-fact (my "Agent") to act for me and in my name (in any way I could act in person) in all respects requisite or proper to effectuate the purchase of the premises located in the County of Cook, State of Illinois, legally described as:

ATTACHED AS EXHIBIT "A"

and commonly known as **3714 N. Fremont, Unit 2, Chicago, Illinois, 60657**, including, but not limited to, making, executing, acknowledging, and delivering all contracts, deeds, notes, trust deeds, mortgages, assignment of rents, waivers of homestead rights, affidavits, bills of sale and other instruments, including specifically a note, and mortgage creating a lien on the premises to secure such note, and endorsing and negotiating checks and bills of exchange, and I hereby ratify and confirm all such acts of my Agent.

This power of attorney shall remain in effect until January 15, 1999, unless sooner revoked by me in writing delivered to my Agent.

Dated: January 5, 1999

*Andrew C. Stephens*  
ANDREW C. STEPHENS

ATGF, INC

County of Milwaukee )

State of Wisconsin )

Subscribed and sworn to before me  
this 5th day of January, 1999:

*Kim R. Ruffert*  
NOTARY PUBLIC



PREPARED BY:  
JOSEPH FRANK MILITO  
732 W. FULLERTON PKWY  
CHICAGO, IL. 60614

MAIL TO:  
JOSEPH FRANK MILITO  
732 W. FULLERTON PKWY  
CHICAGO, IL. 60614

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## EXHIBIT "A"

### Legal Description:

Unit 2 in the 3714 N. Fremont Condominiums as delineated on the Survey of the following described parcel of real estate: Lot 3 in Wendorf's Subdivision of the East 125 Feet of the South 224 Feet (except part dedicated for alley) of Block 10 in Laflin, Smith and Dyer's Subdivision of the North East Quarter (except the 1.28 acres in the North East corner) of Section 20, Township 40 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois, hereinafter referred to as "Parcel", which Survey is attached as Exhibit "A" to the Declaration of Condominium executed December 14, 1998 by Joseph E. Simon and Theresa Balagtas-Simon and recorded in the Office of the Recorder of Deeds of Cook County on December 17, 1998 as Document Number 08147584, together with their undivided percentage interest in said Parcel.

Parcel 2: An Easement for ingress and egress (or parking) as set forth in the Declaration of Condominium dated December 14, 1998 and recorded December 17, 1998 as Document Number 08147584, and shown on the Plat attached to said Declaration as Exhibit "A", reserving to grantor, its successors and assigns, the rights and easements set forth in said Declaration for the benefit of the remaining property described therein and the right to grant said rights and easements in conveyances and mortgages of said remaining parcels or any of them.

PERMANENT INDEX NUMBER: 14-20-221-034-0000