

Recording Requested by / Return To:  
Pelle Management Corporation  
P.O. Box 1710  
Campbell, CA 95009-1710



**Release Of Mortgage**

WHEREAS the indebtedness secured by the mortgage described below has been fully paid and satisfied, the undersigned owner and holder of the debt does hereby release and discharge the mortgage.

Original Mortgagee: THE FIRST MORTGAGE CORPORATION

Original Mortgagor: KARON HAMLET

Recorded in Cook County, Illinois, on 02/12/97 as Instrument # 97-587173


\*\*\* SEE ATTACHED ADDENDUM \*\*\*

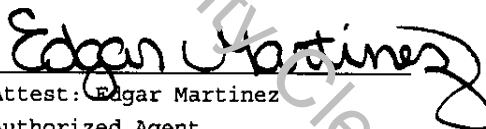
NOW THEREFORE, the recorder or clerk of said county is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in accordance with the regulation of said state and county.

Dated: 01/07/99

Ohio Savings Bank

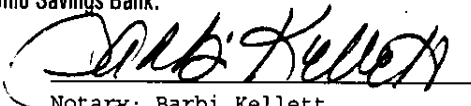
FKA Ohio Savings Bank, F.S.B., FKA Ohio Savings Bank, an Ohio Corporation, FKA The Ohio Savings Association, successor to Citizens Savings and Loan Company of Akron, Shaker Savings Association and AmTrust Bank, F.S.B., FKA AmTrust Bank, a Savings Bank, FKA Palm Plaza Savings Association

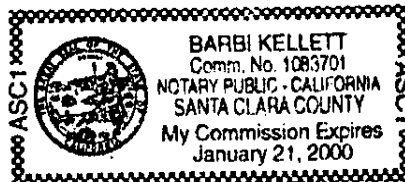
By:   
Kim Gorman  
Authorized Agent

  
Attest: Edgar Martinez  
Authorized Agent

State of California  
County of Santa Clara

On 01/07/99, before me, the undersigned, a Notary Public for said County and State, personally appeared Kim Gorman, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is Authorized Agent of Ohio Savings Bank, and that she executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of Ohio Savings Bank.

  
Notary: Barbi Kellett  
My Commission Expires January 21, 2000



Prepared by: E. N. Harrison  
Pelle Management Corporation, P.O. Box 1710, Campbell CA 95009 (408)866-6868  
LN# 3312768 P.I.F.: 12/11/98 \$46050.00  
FINAL RECON.IL 90587 Inv:000 OHIO 1 01/07/99 09:19:41 12-031 IL Cook 400:38 2

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ADDENDUM TO RELEASE OF MORTGAGE

90587 Loan #: 3312768 (12-031 IL Cook)

Tax ID: 20-24-324-017-0000

Date of mortgage: 08/08/97 Amount of mortgage: \$46050.00 Address: 7000 S. East End Ave. #202 Chicago, IL 60649  
UNIT NUMBER 202, IN THE HIGHLANDS CONDOMINIUM, AS DELINEATED ON THE FOLLOWING DESCRIBED REAL ESTATE: LOT 1 IN BLOCK  
2 IN SUBDIVISION BY CRONKHITE, CLARKSON AND BOYD OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF  
SECTION 24, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN; WHICH SURVEY IS ATTACHED AS EXHIBIT  
'B' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 97408088; TOGETHER WITH ITS UNDIVIDED PERCENTAGE  
INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office