

UNOFFICIAL COPY

99087082

9292/0034 26 001 Page 1 of 3
1999-01-27 09:10:02
Cook County Recorder 25.50



When Recorded, PNC MORTGAGE
Mail To: 539 SOUTH 4TH AVENUE
P.O. BOX 32000
LOUISVILLE, KY 40232-9801
Loan No.: 0000000681851/PLM/PITTI

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE
IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lien, force, and effect of said Mortgage.

Mortgagor: RAIMONDO PITTI & CYNTHIA A PITTI, HUSBAND/WIFE*
Mortgagee: MIDWEST CAPITAL MORTGAGE CORPORATION
Prop Addr: 1370 WEST ANTHONY
WHEELING IL 60090
Date Recorded: 08/20/93
State: ILLINOIS
Date of Mortgage: 07/30/93
Loan Amount: 116,000
Document#: 93662074
PIN No.: 03-09-209-013-0000
City/County: COOK
Book:
Page:



Previously Assigned: PNC BANK, N.A.
Recorded Date: 10/03/94 Book: 94-852854 Page: _____
Brief description of statement of location of Mortgage Premises.

COOK COUNTY, ILLINOIS
*& PATRICIA H RHODES, DIVORCED NOT SINCE REMARRIED

Dated: DECEMBER 31, 1998
PNC BANK, NATIONAL ASSOCIATION

By: Sharon E. Tapp
Sharon E. Tapp
Assistant Vice President

Tiffany Y. White
Attest: S-4
P-3
N-N
M-4

* Notary Public *
Tiffany Y. White
Kentucky State-At-Large
My Commission Expires Sept. 28, 2002

UNOFFICIAL COPY

11/13/2011

11/13/2011

Property of Cook County Clerk's Office



COOK COUNTY CLERK'S OFFICE
11/13/2011

When Recorded, PNC MORTGAGE
Mail To: 539 SOUTH 4TH AVENUE
P.O. BOX 35000
LOUISVILLE, KY 40232-9801
Loan No.: 0000000681851/KLW/PITTI

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE
PAGE 2

STATE OF KENTUCKY

COUNTY OF JEFFERSON

} ss

539 SOUTH 4TH AVENUE
LOUISVILLE, KY 40232-9801

On this DECEMBER 31, 1998, before me, the undersigned, a Notary Public in said State, personally appeared Sharon E. Tapp and personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as Assistant Vice President and respectively, on behalf of

PNC BANK, NATIONAL ASSOCIATION and acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its Board of Directors.

WITNESS my hand and official seal.

Tiffany Y. White
Notary Public

PREPARED BY:
PATTY BARNES
539 SOUTH 4TH AVENUE
LOUISVILLE, KY 40202-2531

* Notary Public *
Tiffany Y. White
Kentucky State-At-Large
My Commission Expires Sept. 28, 2002

93662074

LN# 3069648

BOX 260
681851

RECORD AND RETURN TO:

MIDWEST CAPITAL MORTGAGE CORPORATION
949 C PLUM GROVE ROAD
SCHAUMBURG, ILLINOIS 60173

[Space Above This Line For Recording Data]

MORTGAGE

93-24250

THIS MORTGAGE ("Security Instrument") is given on **JULY 30, 1993**. The mortgagor is
RAIMONDO PITTI
AND CYNTHIA A. PITTI, HUSBAND AND WIFE
AND PATRICIA H. RHODES, DIVORCED NOT SINCE REMARRIED

("Borrower"). This Security Instrument is given to
MIDWEST CAPITAL MORTGAGE CORPORATION

- . DEPT-01 RECORDING \$31.00
- . T#0000 TRAN 3268 08/20/93 10:56:00
- . #3043 # *-93-662074
- . COOK COUNTY RECORDER

which is organized and existing under the laws of **THE STATE OF ILLINOIS**, and whose
address is **949 C PLUM GROVE ROAD**
SCHAUMBURG, ILLINOIS 60173
ONE HUNDRED SIXTEEN THOUSAND
AND 00/100

("Lender"). Borrower owes Lender the principal sum of
Dollars (U.S. \$ 116,000.00)

This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for
monthly payments, with the full debt, if not paid earlier, due and payable on **AUGUST 1, 2023**

This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals,
extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to
protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this
Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following
described property located in **COOK** County, Illinois:

LOT 8 IN MICHAEL BABIARZ'S SUBDIVISION NUMBER 1, IN THE NORTH HALF OF
THE SOUTH EAST QUARTER OF THE NORTH EAST QUARTER OF SECTION 9, TOWNSHIP
42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK
COUNTY, ILLINOIS.

03-09-209-013 *0000*

which has the address of **1370 WEST ANTHONY, WHEELING**
Illinois **60090** ("Property Address");
Zip Code

Street, City

3/18/93

N
PC

93662074