UNOFFICIAL COPY

99087082

9292/0034 26 001 Page 1 of 1999-01-27 09:10:02

Cook County Recorder





When Recorded, PNC MORTGAGE
Mail To: 539 SOUTH 4TH AVENUE
P.O. BOX 33000
LOUISVILLE. RY 40232-9801

Loan No.:

0000000681851/KLN/PITTI

MORTGAGE RALEACE, SATISFACTION, AND DISCHARGE
IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured
by that certain Mortgage described below, the undersigned, being the present legal
owner of said indebtedness and thereby entitled and authorized to receive said
payment, does hereby release, satisfy, and discharge from the lien, force, and effect of said Mortgage.

Mortgagor:

RAIMONDO PITTI & CYNTHIA A PITTI, HUSBAND/WIFE* MIDWEST CAPITAL MORTGAGE CORPORATION

Mortgagee: Prop Addr:

1370 WEST ANTHONY

WHEELING Date Recorded:

08/20/93

60090

State: ILLINOIS Date of Mortgage:

City/County: Book:

Loan Amount:

Page:

Document#:

07/30/93 116,000 93662074

PIN No.:

03-09-209-013-0000

PNC BANK, N.A. 94 Book: 94-852854 Page:

Previously Assigned: PNC BANK, N.A.

Recorded Date: 10/03/94 Book: 94-852854 Page:

Brief description of statement of location of Mortgage Premises.

COOK COUNTY, ILLINOIS *& PATRICIA H RHODES, DIVORCED NOT SINCE REMARRIED

Dated: DECEMBER 31, 1998

PNC BANK, NATIONAL ASSOCIATION

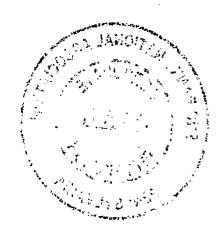
Sharon E. Tapp Assistant Vice President

* Notary Public * Tiffany Y. White

Kentucky State-At-Large My Commission Expires Sept. 28, 2002

UNOFFICIAL COPY

Property of Cook County Clerk's Office



When Recorded, PNC MORIGAGE
Mail To: 539 SOUTH 4TH AVENUE
P.O. BOX 35030
LOUISVILLE XX 40232-9801
Loan No.: 0000000681851/XLN/PITTI

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE PAGE 2

STATE OF KENTUCKY

Un this DECEMBER 31, 1998, before me, the undersigned, a Notary Public in said State, personally appeared Sharon E. Tapp and personally known to me (or proved to me on the casis of satisfactory evidence) to be the persons who executed the within instrument as assistant Vice President and respectively, on behalf of PNC BANK, NATIONAL ASSOCIATION and acknowledged to me. that there

and acknowledged to me, that they, as such officers. being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its board of Directors.

WITNESS my hand and official seal.

PREPARED BY: PATTY BARNES 539 SOUTH 4TH AVENUE 40202-2531 LOUISVILLE, KY

> * Notary Public * Tiffany Y. White Kentucky State-At-Large My Commission Expires Sept. 28, 2002

PREPARED BY: OFFICIAL CO MIDNEST CAPITAL LN# 306969

RECORD AND RETURN TO:

MIDWEST CAPITAL MORTGAGE CORPORATION 949 C PLUM GROVE ROAD SCHAUMBURG, ILLINOIS 60173

[Space Above This Line For Recording Data]

MORTGAGE

93-24250

THIS MORTGAGE ("Sa urity Instrument") is given on JULY 30. 1993

. The mortgagor is

RAIMONDO PITTI

AND CYNTHIA A. PITTI HUSBAND AND WIFE

AND PATRICIA H. RHODES, DIVORCED NOT SINCE REMARRIED

("Borrower"). This Security Instrument is gir en 10 MIDWEST CAPITAL MORTGAGE COPPORATION

DEPT-01 RECORDING

T#0000 TRAN 3268 08/20/93 10:56:00

*-93-662074 \$3043 \$

COOK COUNTY RECORDER

which is organized and existing under the laws of THE STATE OF ILLINOIS address is 949 C PLUM GROVE ROAD SCHAUMBURG, ILLINOIS 60173 ONE HUNDRED SIXTEEN THOUSAND

, and whose

("Lender"). Borrower owes Lender the principal sum of

AND 00/100

Dollars (U.S. \$

116,000.00).

This debt is evidenced by Borrower's note dated the same date as thir Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on AUGUST 1, 2023

This Security Instrument secures to Lender: (a) the repayment of the debt evidence why the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrowel's governants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in COOK

LOT 8 IN MICHAEL BABIARZ'S SUBDIVISION NUMBER 1, IN THE NORTH HALF OF THE SOUTH EAST QUARTER OF THE NORTH EAST QUARTER OF SECTION 9, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

03-09-209-013 (XXX)

which has the address of 1370 WEST ANTHONY, WHEELING 60090 Illinois ("Property Address"); Zip Code

Street, City ,

DPS 1089 Form 3014

ILLINOIS-Single Family-Fannie Mae/Freddie Mac UNIFORM INSTRUMENT -6R(IL) (9101)

VMP MORTGAGE FORMS - (313)293-8100 - (800)521-7291