99087344

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000k County Recorder 23.50

99087344

Prepared by & return to: CasBanc Mortgage, Inc. 1315 W. 22nd St., Suite 100



ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
NATIONSBANC MORTGAGE CORPORATION all the rights, title and interest of the undersigned in and to a certain Note dated October 19th, 1998,
executed by OSAMA R. RAMSEY, A/K/A OSAMA A. RAMSEY and MARINA V. RAMSEY, His Wife
in face amount \$ 300.000.00 secured_by a Mortgage dated 10/19/98
and recorded in COOK County on 10-28-98 as Document No. 98969452
securing the following real estate, to wit:
LEGAL DESCRIPTION ATTACHED AND MADE A PART HEREOF
COMMONLY KNOWN AS: 143 POST ROAD BURR RIDGE, ILLINOIS 60521
IN WITNESS WHEREOF, Assignor has caused its name to be signed to these presents by its Vice President
this 27th day of October , 1998 PF-13457
CASBANC MORTGAGE INC.
BY:
Vida Zinkus, Vice President
74
STATE OF ILLINOIS)
$O_{\mathcal{K}_{\alpha}}$
COUNTY OF DUPAGE)
I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTEY that Vida
Zinkus, personally known to me to be the Vice President of CASBANC MORTGAGE, INC., personally known to me
to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in
person and severally acknowledge that as such Vice President, she signed and delivered the said instrument
pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as
the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth. Given under my hand and official seal this 27th day of October 1998.
4
Commission expires: 67-99
O A A A A B STATE SEAL"
JEAN M. BYRNE
Notary Public Notary Public, State of Illinois
My Commission Expires June 7, 1999

Lawyers Title Insurance Corporation

UNOFFICIAL COPY

LEGAL DESCRIPTION

LOT 15 IN CARRIAGE WAY, BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 19, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MAY 19, 1964 AS DOCUMENT NO. 19131201, IN COOK COUNTY, ILLINOIS.

Proposition of Cook County Clark's Office 18-19-302-008

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