

RELEASE OF MORTGAGE  
OR TRUST DEED  
(ILLINOIS)

UNOFFICIAL COPY 99088424

9299/0176 48 001 Page 1 of 2  
1999-01-27 12:57:36  
Cook County Recorder 23.50



**FOR THE PROTECTION OF  
THE OWNER, THIS RELEASE  
SHALL BE FILED WITH THE  
RECORDER OF DEEDS OR  
THE REGISTRAR OF TITLES IN  
WHOSE OFFICE THE  
MORTGAGE OR DEED OF  
TRUST WAS FILED.**  
Loan #1504711/Robinson

Above Space For Recorder's Use Only 2

**KNOW ALL MEN BY THESE PRESENTS,**  
THAT FIRST ALLIANCE MORTGAGE COMPANY DOING BUSINESS AS FIRST ALLIANCE CREDIT CORPORATION of the County of Cook and State of Illinois, DO HEREBY CERTIFY that a certain Mortgage dated the 12th day of April, 1995 made by First Alliance Credit Corporation to Alan L. Robinson, WATA Alan Leonard Robinson and Gail E. Robinson and recorded as document No 95278135 in book ---- at page ---- in the office of the County Recorder of Cook County, in the State of Illinois is, with the Note accompanying it, fully paid, satisfied released and discharged.

Legal Description of premises:  
As Described in Mortgage

Permanent Real Estate Index Number: 03-30-113-020-0000

Address of premises: 822 N. Princeton Ave., Arlington Heights, IL 60004  
is, with the Note accompanying it, fully paid, satisfied, released and discharged.

Witness hand and seal this 17th day of December,  
1998



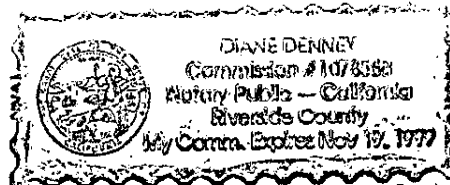
*Beverly Ann Allen*  
FIRST ALLIANCE MORTGAGE COMPANY  
By: Beverly Ann Allen, Vice President

STATE OF CALIFORNIA  
COUNTY OF ORANGE

On 12-21-98 before me, Diane Denney, Notary Public, personally appeared Beverly Ann Allen personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature *Diane Denney* (Seal)  
Diane Denney



1st AMERICAN TITLE order # 14637

UNOFFICIAL COPY

99088424

RETURN TO RECORDING REQUESTED BY  
Wheatland Title Guaranty Co.  
568 W. Galena  
Aurora, IL 60506

95278135

WHEN RECORDED MAIL TO  
First Alliance Credit Corporation  
701 So. Parker St., Suite 5000  
Orange, CA 92668  
Loan Number: 01504711

HC95CO-395

10f1

SPACE ABOVE THIS LINE FOR RECORDER'S

MORTGAGE

DEPT-11 RECORD FOR \$35.50  
T0013 TRAN 5029 04/27/95 13:31:00  
#1451 CT # -95-278135  
COOK COUNTY RECORDER

THIS MORTGAGE ("Security Instrument") is given on Wednesday, April 12, 1995

The mortgagor is  
ALAN L ROBINSON , WHO ACQUIRED TITLE AS ALAN LEONARD ROBINSON AND  
GAIL E ROBINSON , HIS WIFE, AS JOINT TENANTS

("Borrower").

This Security Instrument is given to First Alliance Credit Corporation

which is organized and existing under the laws of the State of California  
address is 701 So. Parker St., Suite 5000 Orange, CA 92668

, and whose

("Lender").

Borrower owes Lender the principal sum of One Hundred Thirteen Thousand Seven Hundred Sixty and Zero Hundredths  
Dollars (U.S. \$113,760.00 ). This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which  
provides for monthly payments, with the full debt, if not paid earlier, due and payable on July 1, 2025

This Security Instrument secures to Lender; (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and  
modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this Security  
Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower  
does hereby mortgage, warrant, grant and convey to Lender the following described property located in COOK County, Illinois:

LOT 10 IN BLOCK 12 IN ARLINGTON PARK, A SUBDIVISION IN THE NORTH 1/2 OF THE NORTH WEST 1/4  
(EXCEPT THE NORTH 25 FEET THEREOF) OF SECTION 30, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE  
THIRD PRINCIPAL MERIDIAN LYING NORTHEASTERLY OF THE NORTHERLY LINE OF THE RIGHT OF WAY OF  
THE CHICAGO AND NORTH WESTERN RAILWAY COMPANY IN COOK COUNTY, ILLINOIS.

PREIN: 03-30-113-020-0000

ASSUMABILITY RIDER ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT 'A'

which has the address of 822 N PRINCETON AVE, ARLINGTON HEIGHTS, Illinois 60004  
("Property Address");

95278135

TOGETHER WITH all the improvements now or hereafter erected on the property, and all easements, appurtenances, and fixtures now or  
hereafter a part of the property. All replacements and additions shall also be covered by this Security Instrument. All of the foregoing is referred to in  
this Security Instrument as the "Property."

BORROWER COVENANTS that Borrower is lawfully seized of the estate hereby conveyed and has the right to mortgage, warrant, grant, and  
convey the Property and that the Property is unencumbered, except for encumbrances of record. Borrower warrants and will defend generally the title to  
the Property against all claims and demands, subject to any encumbrances of record.

THIS SECURITY INSTRUMENT combines uniform covenants for national use and non-uniform covenants with limited variations by  
jurisdiction to constitute a uniform security instrument covering real property.

UNIFORM COVENANTS. Borrower and Lender covenant and agree as follows:

1. Payment of Principal and Interest; Prepayment and Late Charges.

Borrower shall promptly pay when due the principal of and interest

on the debt evidenced by the Note and any prepayment and late charges due under the Note.

PAID

3550  
20