UNOFFICIAL CO38/3/002 08 001 Page 1 of

1999-01-27 10:05:52

Cook County Recorder

25,.50



Assignment of Mortgage

Loan No.: 10980099 Date: MAY 26, 1998

O COORT

FOR VALUABLE CONSIDERATION, PRISE MORTGAGE COMPANY,
AN ILLINOIS CORPORATION
(whether one or more), hereby sells, assigns, and transfers to
COUNTRYWIDE HOME LOANS, INC.
400 COUNTRYWIDE WAY, SIMI VALLEY, CX 93065-6298
(whether one or more), the Assignor's Interest in the Mortgage date. 05/26/98
ANGELA D. HAYWOOD, AN UNMARRIED WOMAN

as Mortgager, to PRISM MORTGAGE COMPANY

AN ILLINOIS CORPORATION

as Mortgagee, and filed for record Of Office of the (County Recorder) (Registrar of Titles) of COOK

ILLINOIS , described hereinafter as follows:

SEE ATTACHED EXHIBIT "A"

P I N # 17-22-109-138-1043



TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

PRISM MORTGAGE COMPANY

MICHAEL D. RANDOLPH

Its: CLOSING SUPERVISOR

STATE OF Illinois

COUNTY OF Cod

,

day of MA1', 1998

, before me, a Notary

Public within and for said County, personally appeared MICHAEL D. RANDOLPH

CLOSING SUPERVISOR

On this 26TH

Personally known to me to be the duly authorized agent of the ASJIGNOR and personally known to me to be the same person whose name is subscribed to the foregoing instrument appeared before me this day in person and acknowledged that as such duly authorized agent of the ASSIGNOR as a fire and voluntary act, and as a free and voluntary act and assignment of said ASSIGNOR, for the uses and purposes therein set forth.

Signature of Person Taking Acknowledgment

My Commission Expires:

"OFFICIAL SEAL"
PAUL A. KOUTHIK
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 2/18/2002
Notarial Stamp of Seat (or other Fick)

N

PRISM MORTGAGE COMPANY, ATTN: FINAL DOCS 350 WEST HUBBARD, SUITE 222

This Instrument was drafted by and return to:

CHICAGO, IL 60610

PRMTGASS

Page 2 of 2 pages



PARCEL 1:

UNIT C-59 IN THE HARBOR SQUARE AT BURNHAM PLACE CONDOMINIUM AS DELINEATED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:

A PORTION OF LOT 1 IN CENTRAL STATION RESUBDIVISION, BEING A RESUBDIVISION IN THE NORTHWEST FRACTIONAL 1/4 OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS, WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "E" TO THE DECLARATION OF CONDOMINIUM RECORDED JULY 19, 1993 AS DOCUMENT 93557312, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

PERPETUAL NON-EXCLUSIVE EASEMENT TO AND FOR THE BENEFIT OF PARCEL 1 FOR INGRESS AND EGRESS IN, TO, OVEY AND ACROSS LOTS 2, 3 AND 77 AS CREATED AND SET OUT IN THE PLAT OF RESUBDIVISION RECOPOPD AS DOCUMENT NUMBER 93064835 AND AS FURTHER CREATED BY TRUSTEE'S DEED DATED JANJARY 25, 1993 AS DOCUMENT 93107422, IN COOK COUNTY, ILLINOIS.