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1999-01-27 10:59:09
Cook County Recorder 27.50



**RELEASE OF MORTGAGE
("RELEASE")**

RELEASE OF:

MORTGAGE, ASSIGNMENT OF LEASES AND RENTS, SECURITY AGREEMENT FIXTURE FILING AND FINANCING STATEMENT

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL PERSONS BY THESE PRESENTS, that **BANK OF AMERICA NATIONAL TRUST AND SAVINGS ASSOCIATION**, as successor by merger to **BANK OF AMERICA ILLINOIS**, (formerly known as **CONTINENTAL BANK N.A.**), having its principal place of business in the County of Cook, State of Illinois (the "Bank"), for and in consideration of the payment of the indebtedness secured by the Mortgage (as hereinafter defined), and of the sum of ONE DOLLAR, the receipt and adequacy of which are hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUITCLAIM unto **JUPITER MECHANICAL INDUSTRIES, INC. n/k/a ECONOMY MECHANICAL INDUSTRIES, INC.** (collectively, the "Mortgagor") its successors, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever to the premises described on Exhibit A attached hereto and incorporated herein, together with all the appurtenances and privileges thereunto belonging or appertaining, which Bank may have acquired in, through or by that certain Mortgage, Assignment of Leases and Rents, Security Agreement Fixture Filing and Financing Statement dated June 2, 1993 (the "Mortgage") and recorded June 3, 1993 as Document Number 93419191 and re-recorded July 1, 1993 as Document Number 93505391, in the office of the Recorder of Deeds of Cook County, Illinois (the "Recorder's Office").

This Release does not release any covenants, warranties, indemnities or other obligations of Mortgagor under the Mortgage which by its terms expressly survive the release or termination of the Mortgage; provided, however, that this Release shall act as a full release and termination of all liens, claims and interests Bank possesses under the Mortgage in and to the property legally described on Exhibit A attached hereto and incorporated herein.

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IN WITNESS WHEREOF, said Bank has caused these presents to be executed by its Vice President this 19 th day of January, 1999.

BANK OF AMERICA NATIONAL TRUST AND SAVINGS ASSOCIATION, as successor by merger to Bank of America Illinois, (formerly known as CONTINENTAL BANK N.A.)

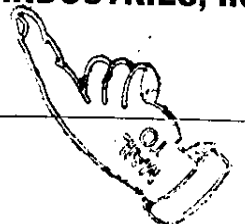
By: *Sam Kelly*
Its: *Senior Vice President*

THIS INSTRUMENT PREPARED BY:

Sandra J. Williams, Esq.
Legal Department
Bank of America NT&SA
231 South LaSalle Street, 7th Floor
Chicago, Illinois 60697

AFTER RECORDING RETURN TO:

Greg Heine, Senior V.P.
ECONOMY MECHANICAL INDUSTRIES, INC.
77 Wheeling Road
Wheeling, IL 60090



Document #0021294

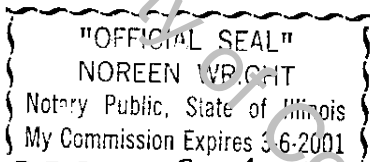
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STATE OF ILLINOIS)
) SS.
COUNTY OF COOK)

I, NOREEN WRIGHT, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that TRACY ALFERY, personally known to me to be the Vice President of BANK OF AMERICA NATIONAL TRUST AND SAVINGS ASSOCIATION, as successor by merger to Bank of America Illinois, an Illinois banking corporation (formerly known as CONTINENTAL BANK N.A.), and personally known to me to be the same person and acknowledged that as such officer she/he signed and delivered such instrument as his/her own free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes set forth therein.

GIVEN under my hand and notarial seal this 19th day of JANUARY, 1999.



NoREEN WRIGHT
Notary Public

My commission expires: 3-6-2001

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EXHIBIT "A"

PARCEL ONE

That part of LOT TWO (2), in Owner's Division of part of the South East Quarter (1/4) of Section 3 and of the North East Quarter (1/4) of Section 10, Township 42 North, Range 11 East of the Third Principal Meridian (according to the Plat thereof registered in the Office of the Registrar of Titles of Cook County, Illinois, as Document Number 514017), lying West of a line 666.4 feet West of and parallel with the East Line of Section 10, Township 42 North, Range 11, East of the Third Principal Meridian, lying South of a line 600 feet North of and parallel with the South Line of said LOT TWO (2), and lying Northeasterly of a diagonal line described as follows:-Beginning at a point in a line 1121.60 feet West of and parallel with the East Line of the North East Quarter (1/4) of Section 10, Township 42 North, Range 11, East of the Third Principal Meridian, as measured along a line parallel with the North Line of said Section 10, said point being 519.70 feet South of the North Line of said Section 10, as measured on said North and South parallel line, and running thence Southeasterly a distance of 1821.52 feet to the intersection of said diagonal line with the East line of said Northeast Quarter (1/4) at a point which is 1960.86 feet South of the Northeast Corner of said Section 10 (excepting from said tract of land those parts thereof dedicated for public streets by Plat registered in the Office of the Registrar of Titles of Cook County, Illinois, on August 20, 1973, as Document Number 2711837);

ALSO

PARCEL TWO

The East Eighty (80) feet of the following described Parcels of Real Estate, Taken as a Tract. That part of LOT TWO (2) in Owner's Division of part of the South East Quarter (1/4) of Section 3 and of the North East Quarter (1/4) of Section 10, Township 42 North, Range 11, East of the Third Principal Meridian, (according to the Plat thereof registered in the Office of the Registrar of Titles of Cook County, Illinois, as Document Number 514017), lying South of a Line Thirty-Three (33) feet South of and parallel with the Center Line of Dundee Road, and lying West of a line described as follows:-Commencing at a point in said LOT TWO (2) on a Line Thirty (30) feet North of the Center Line of Town Street and 666.4 feet West of the East Line of the North East Quarter (1/4) of said Section 10; thence North along a line parallel with the East Line of the North East Quarter (1/4) of said Section 10, a distance of 780.30 feet to the North Line of said Section; thence continuing along said line which is 666.4 feet West of the East Line of the South East Quarter (1/4) of Section 3, a distance of 150.27 feet to a point in a line Thirty-Three (33) feet South of and parallel with the center line of Dundee Road, said point being 666.4 feet West of the East Line of said Section 3, (excepting from said part of LOT TWO (2) that part thereof lying South of a line Six Hundred (600) feet North of and parallel with the South Line of said Lot Two (2) ALSO LOT FOUR (4), In Martin W. Knittel's Subdivision of the North 60 feet of Lot 65, Lots 1 to 7, Lots 11 to 17, of Peter Knittel's Addition to Huntersville, together with that part of the East 385.2 feet of Lot 3 of the Subdivision of the Knittel Farm lying North of the South Line of Town Street extended in Sections 3 and 10, Township 42 North, Range 11, East of the Third Principal Meridian.

Common Address: 77 Wheeling Road
Wheeling, IL. 60090-4893

Real Estate Tax Index No.'s

03-10-201-059

03-10-201-064

03-10-201-003

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