UNOFFICIAL C 99089475

1999-01-27 11:05:32

Cook County Recorder

25.50

THIS INSTRUMENT PREPARED BY:

WHEN RECORDED MAIL TO: HOME SAVINGS OF AMERICA, FSB SECONDARY MARKETING 2680 4900 RIVERGRADE ROAD IRWINDALE, CA 91706-9976



LOAN NO. 019566967

SPACE ABOVE THIS LINE FOR RECORDER'S USE -

#### ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 4900 RIVERGRADE ROAD, IRWINDALE, CA 91706-1404, does hereby grant, sell, assign, transfer and convey, unto

Citicorp Mortgage, Inc. (herein "Assignee"), whose address is

12855 North Outer Forty Drive St. Louis, MO 63141

a certain Mortgage, dated APRIL 30, 1998, made and executed by JOHN P. SOLATKA JR., A SINGLE PERSON, to and in favor of HOME SAVINGS OF AMERICA. FSB upon the following described property situated in COOK County, State of ILLINOIS:

THE EAST 3 FEET OF LOT 11 AND LOT 10 IN BLOC'S 8 IN RESUBDIVISION OF LOTS 1 TO 5 AND 38 TO 44 IN BLOCK 8 IN OAKDALE, A SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF SECTION 9, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRF PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PROPERTY TAX NO.: 24-09-414-067

COMMONLY KNOWN AS: 4916 WEST HARNEW ROAD S, OAK LAWN, IL 604 3

ASG00001 - 01/03/97 (FL, IL) ASSIGNMENT OF MORTGAGE

Page 1 of 2

**ORIGINAL** 



# **UNOFFICIAL COPY**

00/100 (\$101,600.00)		
which Mortgage was recorded on 5-4-98	in Book, Volume, or Liber No. , at	
page (or as No. 9836310/	) of the Public Records of COOK	
County, State of ILLINOIS, together with the note(s) and ob	ligations therein described, the money due and to become	
due thereon with interest, and all rights accrued or to accrue un	ider such Mortgage.	
	ee, its successor and assigns, forever, subject only to the	
terms and conditions of the above-described Mortgage.	· · · · · · · · · · · · · · · · · · ·	
IN WITNESS V. TEREOF, the undersigned Assignor	has executed this Assignment of Mortgage on	
May 6, 1998		
9		
	HOME SAVINGS OF AMERICA, FSB	
Witness: Cura Bawian		
Anna L. Barragan	1	
Lipicate pro	an 1.M	
Witness: Villux sulla	By Vice President	
Vicki R. Fuller	Jose T. Garcia, Vice President	
Attest: XMXM Hame		
Korrine M. Ramirez, Assistant Secreta	ry .	
	<sup>™</sup> Ox -	
Seal:		

HOTAKI ACILIO WEEDOWELLI III III

Loan No. 019566967

ORIGINAL

## **UNOFFICIAL COPY**

#### **CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT**

		T .
STATE OF CALIFORNIA		
COUNTY OF Angeles		
Ox		
On May 6, 1998	before me,	
Angelica Tabizon		, Notary Public,
personally appeared	vice President a	nd
Korrine M.	Ravicez, Assistant Se	cretary
	<sup>9</sup> Dx	
	7	
.4	6.	
personally known to me (or proved to me or	n the basis of satisfactory a	vidence) to be the nerson(s)
whose name(s) is/are subscribed to the with		
executed the same in his/her/their authorized		
instrument the person(s), or the entity upon		
instrument.		0
WITNESS my hand and official seal.	- 14	ANGELICA TABIZON
WITHESS HIS hand and official sear.		Commission # 1145964 Notary Public - California
0 -		Los Angeles County My Comm. Expires Jul 5, 2001
Signature	12 in	my Committe Explies July, 2001

(Seal)

99089475 Page 3 of 3

### **UNOFFICIAL COPY**

Property of Cook County Clerk's Office

ANGEUCA TASI/ON
Commission in 1145944
Norovy Public - Colfornia
10s Angeles County
('V Comic, Exclus, Int 5, 2001