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Cook County Recorder 15.50



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KDA/Karela

RELEASE OF MECHANIC'S LIEN CLAIM

STATE OF ILLINOIS)  
COUNTY OF COOK) ss:

Pursuant to and in compliance with the Illinois Statute relating to Mechanic's Liens, and for valuable consideration, receipt whereof is hereby acknowledged, the undersigned, Kitchen Distributors of America, Inc. does hereby acknowledge satisfaction or release of the Mechanic's Lien Claim against James Karela

for ONE THOUSAND, FOUR HUNDRED and 00/100-----  
-----(\$ 1,400.00 ) dollars, on the following described property to wit:

Unit #1 & P2 in The Glens Condominium as delineated on the Plat of Survey of the following described Parcel of Real Estate: Lots 159 & 160 in Kransz' First Addition to Edgewater in the W 1/2 of the SW 1/4 of the NW 1/4 of Sect. 5, Township 40 North, Range 14, East of the Third Principal Meridian, in Cook County, IL, which survey is attached as Exhibit "A" to Declaration fo Condominium Ownership, and recorded in the Office of the Recorder of Deeds of Cook County, IL, as Doc. No. 97500518, together with its undivided percentage interest in the common elements.

Permanent Real Estate Index Number: 14-05-121-035  
Commonly known as 6100 N. Glenwood, Chicago, IL 60660.  
which claim for lien was filed in the office of the Cook County Recorder of Deeds on December 23, 1998 as Doc. No. 08167258.

IN WITNESS WHEREOF, the undersigned has signed this instrument this 27th day of January, 1999.

KITCHEN DISTRIBUTORS OF AMERICA, INC.

BY: [Signature]  
ALLAN R. POPPER  
Attorney and agent for  
Kitchen Distr. of America, Inc.

STATE OF ILLINOIS )

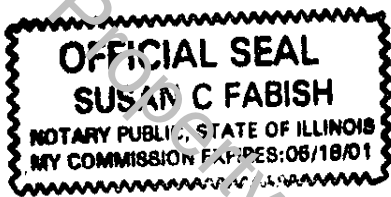
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) SS:

COUNTY OF COOK )

I, Susan C. Fabish, a Notary Public, in and for the County in the State aforesaid, do hereby certify that ALLAN R. POPPER, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he signed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal this 27th day of January, 1999.



Susan C Fabish  
SUSAN C. FABISH  
Notary Public

This instrument was prepared by:

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of Cook County Clerk's Office