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Cook County Recorder 15.50



BUILDERS/North Pk.

RELEASE OF MECHANIC'S LIEN CLAIM

STATE OF ILLINOIS)
COUNTY OF COOK) ss:

Pursuant to and in compliance with the Illinois Statute relating to Mechanic's Liens, and for valuable consideration, receipt whereof is hereby acknowledged, the undersigned, BUILDERS PLUMBING & HEATING SUPPLY CO. does hereby acknowledge satisfaction or release of the Mechanic's Lien Claim against North Park Plumbing & Heating Co., & First Bank & Trust Company of Illinois, u/t/a #10-2034, Dtd. 4/30/96 for NINE HUNDRED EIGHTY EIGHT and 91/100----- (\$988.91) dollars, on the following described property to wit:

Lots 7 & 8 in Block 9 in Gross North Addition to Chicago, a subdiv. of the SW 1/2 of the E 1/2 of the SE 1/4 of Section 19, Township 40 North, Range 14, East of the Third Principal Meridian, in Cook County, IL.

Permanent Real Estate Index Number: 14-19-434-033
14-19-434-034

Commonly known as 1714 W. Belmont Ave., Chicago, IL 60657

which claim for lien was filed in the office of the Cook County Recorder of Deeds on December 21, 1998 as Document No. 08157280.

IN WITNESS WHEREOF, the undersigned has signed this instrument this 26th day of January, 1999 .

BUILDERS PLUMBING & HEATING SUPPLY CO.

BY: [Signature]
ALLAN R. POPPER
Attorney and agent for
Builders Plbg. & Htg. Supply Co.

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STATE OF ILLINOIS)

) SS:

COUNTY OF COOK)

I, Susan C. Fabish, a Notary Public, in and for the County in the State aforesaid, do hereby certify that ALLAN R. POPPER, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he signed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal this 26th day of January, 1999.



Susan C. Fabish
SUSAN C. FABISH
Notary Public

This instrument was prepared by:

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