1999-01-27 14:13:22

Cook County Recorder

25.50

NAME; JERZY J BARAN

FMG #: 0372269182

P/O DATE: 11/23/1998

AFTER RECORDING, FORWARD TO:

STEWART TITLE

1515 EAST WOODFIELD ROAD SUITE 102 SCHAUMBURG, IL 60173-

THIS INSTRUMENT PREPARED BY: TRICHA L. MINTER FLEET MORTGAGE GROUP, INC. 11200 W PARKLAND AVE DEPT 2602

MILWAUKEE, WI 53224

Tax Parcel #: 08-14-401-080-1040

RELEASE COMORTGAGE

THIS CERTIFIES that a certain mortgage executed by JERZY J BARAN AND JADWIGA D BARAN,

HUSBAND AND WIFE

| to FLEET MORTGAGE CORP. | • - | | | ~ |
|---|-----------------------|----------------------------|-------------------|-------------|
| dated September 4th , 19 | 96, and recorded on | 10/09/1996 | in Mort | gage Record |
| ,page | , and | d or Instrument # <u>9</u> | 6770456 | , of the |
| records in the office of the Recorder of | COOK | County, <u>I</u> | LLINOIS | |
| more particularly described as follows, | to wit: | | | |
| SEE ATTACHED FOR LEGAL DES | CP. | | | |
| | 0, | | | |
| | | 17×, | | |
| | | | | |
| EOO IIINTINGTON GOMMONG | 3 DD #241 | 6 | | |
| 502 HUNTINGTON COMMONS MOUNT PROSPECT, IL 60 | 0056 | . 4 | | |
| is hereby fully released and satisfied. | • | - | S | |
| IN WITNESS WHEREOF the undersign | ad has heroupte set i | ta cornerate band an | d coul by ite pro | ND OF |

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this 9th day of December -

FLEET MORTGAGE CORP. F/K/A FLEET REAL ESTATE FUNDING CORP.

FRIEDEL Its ASSISTANT SECRETARY

Βy

MORTGAGE 1972

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

UNOFFICIAL COPY

FMG #: 0372269182 NAME: JERZY J BARAN P/O DATE: 11/23/1998

State of WISCONSIN County of MILWAUKEE

Before me, the undersigned, a Notary Public in and for said County and State this 9th day of December 1998 , personally appeared DEANA FRIEDEL the ASSISTANT SECRETARY of FLEET MORTGAGE CORP. F/K/A FLEET REAL ESTATE FUNDING CORP.

who as such officer for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand an Notarial Seal My commission expires: 10/13/2002

Notary Public

Or Coot County Clert's Office

UNOFFICIAL COPY

PARCEL 1: UNIT 24! TOGETHER WITH AN UNDIVIDED .8549 PERCENT INTEREST IN THE COMMON ELEMENTS IN HUNTINGTON COMMONS APARTMENT HOMES SECTION NO. 2 CONDOMINIUM AS DELLY ATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 22924236, IN THE SOUTHEAST QUARTER OF SECTION 14, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENTS FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS SET FORTH AND DEFINED IN DECLARATION RECORDED AS DOCUMENT NUMBER 22499659 AND SUPPLEMENTAL DECLARATION RECORDED AS DOCUMENT NUMBER 22924234, IN COOK COUNTY, ILLINOIS.