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1999-01-27 14:17:23 Cook County Recorder

RELEASE DEED



Mail To: DOLORES C OWENS 304 N PATTON AVENUE ARL.HEIGHTS, IL 60005

Prepared By: TCF Mortgage Corp. 801 Marquette Avenue Minneapolis, MN 55402

Recorder's Stamp

Know All Men by These Presents, That STANDARD FINANCIAL MORTGAGE CORPORATION, a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release and quit-claim unto DOLORES C. OWENS, DIVORCED NOT REMARRIED, of the County of COOK and State of Illinois all right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain (mortgage/deed of trust), bearing the date NOVEMBER 24, 1997, and recorded in the County Recorder's Office of COOK County, in the state of Illinois, as Document No. 97901835, to the premises therein described, situated in the County of COOK, State of Illinois, as follows, to wit: C/O/H/SC

PLEASE SEE ATTACHED LEGAL DESCRIPTION

P.I.N.: 03-30-303-031

Standard Financial Mortgage Corporation

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHALL BE FILED WITH THE COUNTY RECORDER IN WHOSE OFFICE THE MORTGAGE OF DEED OR TRUST WAS FILED.

Mortgage Document officer

STATE OF MINNESOTA

County of **HENNEPIN**

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Paul A. McColley, personally known to me to be the same person whose name is subscibed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and notarial seal, this 15 day of December, 1998.

My Commission Expires Jan. 31, 2000 €

My commission expires on January 31, 200∅.

710011582 JJ

³⁶⁶ 91268066

and whose

address is 1540 EAST DUNDEE ROAD, #180, which is organized and existing under the laws of PALATINE, ILLINOIS 60067 THE STATE OF ILLINOIS ("Lender"). Borrower owes Lender the principal sum of

One Hundred Fifty Five Thousand and

This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for Dollars (U.S. \$ 155,000.00

monthly payments, with the full debt, if not paid earlier, due and payable on December 1, 2027 extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this ecurity Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following

lestribed property located in

PARK, BEING A SUBDIVISION OF LOT 1 (EXCEPT THE NORTH 330 FEET AND EXCEPT LOT THIRTY EIGHT THE NORTH THIRTY (30) FEET OF LOT THIRTY NINE (39) IN FASSETT'S ARLINGTON ARLINGTON HEIGHTS, IN THE EAST HALF (1/2) OF THE SOUTHWEST QUARTET (1/4)THE SOUTH FIVE (5) ACRES THEREOF) IN BLOCK ONE (1) IN HOELZ ADDITION TO OF SECTION 30, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINC! PAL (38) (EXCEPT THE NORTH TWENTY EIGHT (28) FEET THEREOF),

which has the address of PIN 03-30-303-031 304 NORTH PATTON AVENUE

MERIDIAN, IN COOK COUNTY, ILLINOIS.

ILINOIS-Single Family-FNMA/FHLMC UNIFORM

INSTRUMENT Form 3014 9/90

Amended 5/91

VMP MORTGAGE FORMS - (800)521-7291

-6R(IL) (9602).01

[Zip Code] ("Property Address");

ARLINGTON HEIGHTS

[Surset, City],

1968066