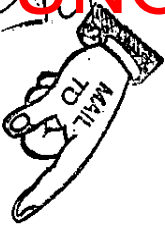


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9295/0176 49 001 Page 1 of 3  
1999-01-27 14:41:12  
Cook County Recorder 25.50

RELEASE DEED



Mail To:  
JOHN EDWARDS  
17830 SARAH  
C. CLUB HILLS, IL 60478

99089537

9295/0176 49 001 Page 1 of 3  
1999-01-27 14:41:12  
Cook County Recorder 25.50



99089537

Prepared By:  
TCF Mortgage Corp.  
801 Marquette Avenue  
Minneapolis, MN 55402

Recorder's Stamp

Know All Men by These Presents, That TCF National Bank Illinois, F/K/A Standard Federal Bank for Savings, for and in consideration of one dollar, and for other good and valuable consideration, the receipt, whereof is hereby confessed, do hereby remise, convey, release and quit-claim unto JOHN EDWARDS, SINGLE NEVER MARRIED, of the County of COOK and State of Illinois all right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain (mortgage/deed of trust), bearing the date DECEMBER 18, 1995, and recorded in the County Recorder's Office of COOK County, in the State of Illinois, as Document No. 95902178, to the premises therein described, situated in the County of COOK, State of Illinois, as follows, to wit:

SEE ATTACHED LEGAL DESCRIPTION

P.I.N.: 29-17-316-054

The undersigned has changed its name or identity from Standard Federal Bank for Savings to **TCF National Bank Illinois** as a result of an amendment to charter or articles of incorporation.

WITNESS my hand this 15 day of December, 1998

FOR THE PROTECTION OF THE OWNER,  
THIS RELEASE SHALL BE FILED WITH  
THE COUNTY RECORDER IN WHOSE OFFICE  
THE MORTGAGE OF DEED OR TRUST WAS  
FILED.

**TCF National Bank Illinois**

Paul A. McColley  
Assistant Vice President

STATE OF MINNESOTA

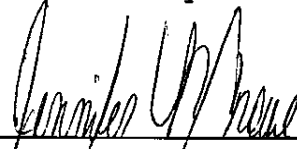
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SS

COUNTY OF HENNEPIN

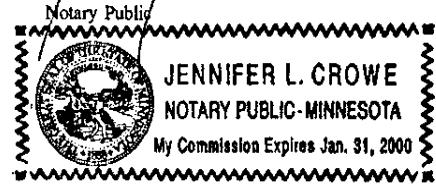
I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Paul A. McColley, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and notarial seal, this 15 day of December, 1998.

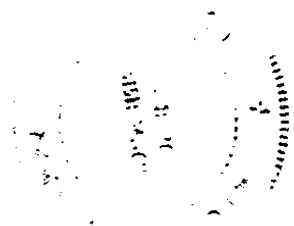


My commission expires on January 31, 2000

710005304 JJ



Property of Cook County Clerk's Office



OC 324919

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5001049677

**ADJUSTABLE RATE**

THIS MORTGAGE ("Security Instrument") is given on **DECEMBER 18, 1995** . The mortgagor is

**JOHN EDWARDS, SINGLE NEVER MARRIED**

("Borrower"). This Security Instrument is given to

**STANDARD FEDERAL BANK FOR SAVINGS**

which is organized and existing under the laws of **THE UNITED STATES OF AMERICA** , and whose address is **4192 S. ARCHER AVE, CHICAGO, ILLINOIS 60632**

("Lender"). Borrower owes Lender the principal sum of

**EIGHTEEN THOUSAND DOLLARS & NO CENTS**

Dollars (U.S. \$ **18,000.00** ).

This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on **JANUARY 1, 2011**

This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in **COOK** County, Illinois:

**LOT 8 AND LOT 9 (EXCEPT THE SOUTH 3 FEET THEREOF) IN BLOCK 100 OF HARVEY, BEING A SUBDIVISION OF THAT PART OF THE SOUTH 1/2 OF SECTION 17, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING WEST OF ILLINOIS CENTRAL RAILROAD TOGETHER WITH BLOCKS, 53,54,55, 62,63,64,65,66,68,69,70,71,72,73,74,75,76,77,78,79,80,81,82,83,84, AND THAT PART OF BLOCK 67 LYING SOUTH OF GRAND TRUNK RAILROAD ALL OF THE SOUTH LAWN, A SUBDIVISION OF SECTION 17 AND THE SOUTH 1/2 OF SECTION 8 TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

PERMANENT TAX NUMBER: **29-17-316-054-0000**

which has the address of **15714 S TURLINGTON AVE HARVEY**

*39-30*  
*[Signature]*

[Street, City].

Illinois **60426** [Zip Code] ("Property Address")

ILLINOIS Single Family-FNMA/FHLMC UNIFORM INSTRUMENT Form 3014 9/90 Amended 5/91

VMP 2006(IL) (9502)

Printed on Recycled Paper

Page 1 of 6

VMP MORTGAGE FORMS - (800)521-7291

**95302178**



County Clerk's Office

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