

99089544

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1999-01-27 14:44:59  
Cook County Recorder 25.50



FMG #: 0215074042  
NAME: JOHN L CHESTER  
P/O DATE: 11/25/1998

AFTER RECORDING, FORWARD TO:  
STEWART TITLE  
1515 EAST WOODFIELD ROAD  
SUITE 102  
SCHAUMBURG, IL 60173

THIS INSTRUMENT PREPARED BY  
TRICHA L. MINTER  
FLEET MORTGAGE GROUP, INC.  
11200 W PARKLAND AVE DEPT 2602  
MILWAUKEE, WI 53224



Tax Parcel #: 14-05-215-017-1317

### RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by  
JOHN L CHESTER AN UNMARRIED PERSON

to FLEET MORTGAGE CORP.

dated February 5th, 1996, and recorded on 02/13/1996 in Mortgage Record  
page \_\_\_\_\_, and or Instrument # 96116602, of the  
records in the office of the Recorder of COOK County, ILLINOIS

more particularly described as follows, to wit:

SEE ATTACHED FOR LEGAL DESCP.

6033 N SHERIDAN UNIT 30K  
CHICAGO, IL 60660

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper  
officers, they being thereto duly authorized, this 17th day of December, 1998.

FLEET MORTGAGE CORP. F/K/A  
FLEET REAL ESTATE FUNDING CORP.



By [Signature]  
VICKIE A ROEMER  
Its ASSISTANT SECRETARY

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE  
REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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FMG #: 0215074042  
NAME: JOHN L CHESTER  
P/O DATE: 11/25/1998

State of WISCONSIN )  
County of MILWAUKEE )


Before me, the undersigned, a Notary Public in and for said County and State this 17th day of December  
1998, personally appeared VICKIE A ROEMER the

ASSISTANT SECRETARY of

FLEET MORTGAGE CORP. F/K/A  
FLEET REAL ESTATE FUNDING CORP.

who as such officer for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal  
My commission expires: 01/20/2002

  
Notary Public  
GALINA SHKLOVER



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