FFICIAL CC FMG #:\ 0215074042 NAME: JOHN L CHESTER 14:44:59 Cook County Recorder P/O DATE: 11/25/1998 AFTER RECORDING, FORWARD TO STEWART TITLE 1515 EAST WOODFIELD ROAD SUITE 102 SCHAUMBURG, IL 60173-THIS INSTRUMENT PREPARED TRICHA L. MINTER FLEET MORTGAGE GROUP, INC. 11200 W PARKLAND AVE DEPT 2602

RELEASE OF MORTGAGE

Tax Parcel #: 14-05-215-017-1317

MILWAUKEE, WI 53224

THIS CERTIFIES that a certain mortgage executed by JOHN L CHESTER AL CHMARRIED PERSON

to FLEET MORTGAGE CORP.		
dated February 5th , 1996, and recorde	ed on <u>02/13/1996</u>	in Mortgage Record
,page	_, and or Instrument # 9611	16602 , of the
records in the office of the Recorder of COOK	County, ILL	INOIS
more particularly described as follows, to wit:		
SEE ATTACHED FOR LEGAL DESCP.		
	0,	
	45.	
	9	
	C/	
6033 N SHERIDAN UNIT 30K CHICAGO, IL 60660	(Op)	
is hereby fully released and satisfied.	7,0	
IN WITNESS WHEREOF, the undersigned has hereunto	set its corporate hand and se	ed by its proper

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and sed by its proper 19°8. officers, they being thereto duly authorized, this 17th day of December

FLEET MORTGAGE CORP. F/K/A

FLEET REAL ESTATE FUNDING CORP.

VICKIE A ROEMER

Its ASSISTANT SECRETARY



FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

> IL REL3 (040) Page 1 of 2

UNOFFICIAL COPY

FMG #: 0215074042 NAME: JOHN L CHESTER

P/O DATE: 11/25/1998

State of WISCONSIN

County of MILWAUKEE

Before me, the undersigned, a Notary Public in and for said County and State this 17th day of December

1998 , personally appeared VICKIE A ROEMER

the

ASSISTANT SECRETARY

of

FLEET MORTGAGE CORP. F/K/A

FLEET REAL ESTATE FUNDING CORP.

who as such officer for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

My commission expires: 01/20/2002

Notary Public

Or Coot County Clark's Office

UNOFFICIAL COPY

LOCALE, 2, 3, 4, μ 1, 3 (RELETE VER WORT 14 FEDT OF 2.7 (ECCO, 18 TEADING 15) ALSO THAT EARLY 12 TABLE 1824 AND THE PARTY 12 THE PARTY 12 THE PARTY 13, 3, μ (22) ALSO THERE 27 THE PARTY 13 THE PARTY 14 THE PARTY 15 THE PAR WEST BOUNDARY LINE IN LITHCOLM PARK AS SHOWN DW THE FOUR AND THE COULDING BUILD OF THE OFFICER

Poperty of Cook County Clerk's Office

Eliy: Chicago

COUNTY: COOK

TAX NUMBER: 14-05-215-017-1317

LEGAL DESCRIPTION:

UNIT NUMBER 30-K AS DELINEATED ON SURVEY OF THE FOLLOWING PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS 'PARCEL'):

LOTS 1, 2, 3, 4, AND 5 (EXCEPT THE WEST 14 FEET OF SAID LOTS) IN BLOCK 16; ALSO THAT LAND LYING EAST OF AND ADJOINING SAID LOTS 1, 2, 3, 4, AND 5 AND LYING WESTERLY OF THE WEST BOUNDARY LINE OF LINCOLN PARK AS SHOWN ON THE PLAT BY THE COMMISSIONERS OF LINCOLN PARK AS FILED FOR RECORD IN RECORDER'S OFFICE OF DEEDS OF COOK COUNTY, ILLINOIS ON JULY 16, 1931 AS DOCUMENT 10938695, ALL IN COCHRAN'S SECOND ADDITION TO EDGEWATER, BEING A SUBDIVISION IN THE EAST FRACTIONAL HALF OF SECTION 5, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATT'CHED AS EXHIBIT 'A' TO DECLARATION MADE BY CENTRAL NATIONAL BANK IN CHICAGO AS TRUSTEE UTA 15485, RECORDED IN THE OFFICE OF THE THE RECORDER OF COOK COUNTY, ILLINOIS AS DOCUMENT 21426211 AND AMENDED BY AMENDMENTS TO SURVEY RECORDED OCTOBER 14, 1971 AND ENOVEMBER 3, 1971 AS DOCUMENT NUMBERS 21669442 AND 21698903 RESPECTIVELY AND BY TAMENDMENTINTO-DECLARATION-RECORDED-MARCH-11,-1974-AS-DOCUMENT-22650314; TOGETHER-WITH AN UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE -PROPERTY AND SPACE COMPRISING ALL THE UNITS DEFINED AND SEY FORTH IN SAID DECLARATION AND SURVEY).

LOT TOL 1 14 A 5. J 11

Coot County Clart's Office LAUQ

PET.

ANL :

4TOM Etc.

LOT

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