



99089613

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1999-01-27 13:59:42
Cook County Recorder 23.50

Prepared by:

Gary Di Cicco
priority 1 Mortgage
Corp.
9501 W. Devon #603
Rosemont, Illinois
60018

And when recorded mail to:

Old Kent Mortgage Company
Secondary Marketing Operations
Final Documentation
P.O. Box 204
Grand Rapids, MI 49501-0204

COOK COUNTY
RECORDER
JESSE WHITE
BRIDGEVIEW OFFICE

LOAN# 1207475

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to **OLD KENT MORTGAGE COMPANY, ITS SUCCESSORS AND ASSIGNS** all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **DECEMBER 18 1998**, executed by **Andrew Kempisty**

and **Mira Kempisty**, married _____ a corporation organized under the laws of **Illinois** and whose principal place of business is

9501 W. Devon #603 Rosemont, Illinois 60018 and recorded in Liber _____ page(s)

State of **ILLINOIS**

COOK County Records described hereinafter as follows:

SEE ATTACHED LEGAL
P.I.N.# 05-20-403-005

99089611

CKA: 331 LINDEN STREET, WINNETKA, IL 60093

Ticor Title

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF **Illinois**
COUNTY OF **Cook**

By: *Gary Di Cicco*
By: _____
Its: _____

On **DECEMBER 18, 1998** before me, the undersigned, a Notary Public in and for said County and State, personally appeared **Gary Di Cicco** known to me to be the **President** and _____, known to me to be _____ of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

By: _____
Its: _____

Witness: _____

Notary Public *Kristen Di Cicco*
My Commission Expires **05/05/01** **Cook**



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UNOFFICIAL COPY

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LOT 19 IN BLOCK I IN DALE'S SECOND SUBDIVISION OF THE NORTHEAST $\frac{1}{4}$
OF THE NORTHEAST $\frac{1}{4}$ OF THE SOUTHEAST $\frac{1}{4}$ OF SECTION 20, TOWNSHIP 42
NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK
COUNTY, ILLINOIS.

Property of Cook County Clerk's Office