UNOFFICIAL CO. 57024 81 001 Page 1 of at.

1999-01-27 12:01:36 Cook County Recorder

Recording requested by PRISM MORTGAGE CO

When recorded mail to: Document Control Department SV-79 Countrywide Home Loans, Inc. 400 Countrywide Way Simi Valley, CA 93065-6298

Attn: Beth Wynn



Space above for recorder's use

4594300 Account#

Commitment# 474280 CORPORATION ASSIGNMENT This form is furnished by PRISM MORTGAGE CO MORTGAGE 350 S. HUBBARD #222 CHICAGO, IL 60610

For value received, the undersioned hereby grants, assigns and transfers

without recourse to:
COUNTRYWIDE HOME LOANS INC., fka COUNTRYWIDE FUNDING CORP
2130 WARD AVE SV-79 SIMI VALLEY, CA 93065

All beneficial interest under that cartain Mortgage dated 03/24/98, Executed by: MORRIS HUSTON & PECOLA D HUSTON

Mortgagor as per MORTGAGE recorded as Instrument No. 98262389 on 04/02/98 in Book Page of official records in the County Recorder's Office of COOK County, ILLINOIS. Original Mortgage \$ 64,950.00 11935 SOUTH HARVARD, CHICAGO, IL 60628

(If applicable, description continued to Attachment "A")
Together with the Note or Notes therein described or referred to, the money
due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

PRISM MORTGAGE CO

Dated: 12/09/98 State of California County of Ventura

SCHREINE ASSISTANT SECRETARY

On 12/09/98 before me, AMY HAMLIN , personally appeared TRACY SCHREINER ASSISTANT SECRETARY, PRISM MORTGAGE CO

Personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the persons acted, executed the instrument. Witness my hand and official seal Witness my hand and official seal.

Signature (

Prepared by: Beth Wynn 400 Countrywide Way, Simi Valley, CA 93065-6208 Phone # 805 / 520 - 5100 Extn: 3243

AMY HAMLIN Commission = 1163920Notary Public — California ₹ Ventura County My Comm. Expires Dec 4, 2001

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Recording requested by PRISM MORTGAGE CO

99089676

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Account# 4594300 Commitment# 474280

CORPORATION ASSIGNMENT OF MORTGAGE

LOT 35 AND THE SOUTH 1/2 OF LOT 36 IN BLOCK 3 IN WEST PULLMAN SUBDIVISION OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 28, TOWNSHIP 37 N ORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. 25 28 201 035 0000 COOK COUNTY TAX COLLECTOR