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RELEASE OF
MORTGAGE OR TRUST DEED

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1999-01-27 12:27:24
Cook County Recorder 23.50

LOAN NO. 0009182593

PROPERTY ADDRESS:
665 PRICE ST
CALUMET CITY IL 60409

DRAFTED BY & RETURN TO:
MICHELLE CARMAN
FIRST CHICAGO NBDMC
5700 CROOKS, SUITE 101
TROY, MI 48098

KNOW ALL MEN BY THESE PRESENTS, THAT
THE FIRST NATIONAL BANK OF CHICAGO,
900 TOWER DRIVE, TROY, MI 48098 DOES HEREBY CERTIFY THAT A CERTAIN
INDENTURE OF MORTGAGE MADE AND EXECUTED BY

MICHAEL S NIVEN AND SHEILA G SMIT, N/K/A SHEILA G NIVEN,
HUSBAND AND WIFE, IN JOINT TENANCY
OF THE FIRST PART TO SAID HERITAGE COMMUNITY BANK
OF THE SECOND PART, AND RECORDED IN THE RECORDER'S OFFICE OF
COOK COUNTY, STATE OF ILLINOIS, AS FOLLOWS:

DATE OF MORTGAGE	DOCUMENT NUMBER	DATE OF RECORDING	PERMANENT INDEX NUMBER
03-26-96	96-251203	04-02-96	30-08-325-010

AND THEREAFTER ASSIGNED TO MIDWEST MORTGAGE SERVICES, INC.

IN CONSIDERATION OF THE PAYMENT OF THE INDEBTEDNESS SECURED BY THE
MORTGAGE HEREIN MENTIONED ON 12-10-98 AND THE CANCELLATION OF ALL THE
NOTES THEREBY SECURED, DOES HEREBY CERTIFY THIS DEBT TO BE FULLY
PAID, RELEASED, AND DISCHARGED OF RECORD.

MIDWEST MORTGAGE SERVICES, INC. N/K/A
THE FIRST NATIONAL BANK OF CHICAGO

DATE: DECEMBER 28, 1998

BY: Jessica J. Kingsbury

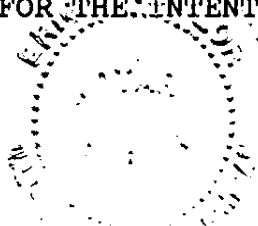
STATE OF MICHIGAN)
COUNTY OF OAKLAND) SS

JESSICA J. KINGSBURY
ASSISTANT VICE PRESIDENT

ON 12-28-98 BEFORE ME, THE UNDERSIGNED, PERSONALLY CAME THE ABOVE
NAMED

JESSICA J. KINGSBURY
ASSISTANT VICE PRESIDENT

KNOWN TO ME TO BE THE PERSON WHO EXECUTED THE ABOVE INSTRUMENT FOR
THE FIRST NATIONAL BANK OF CHICAGO, AND ACKNOWLEDGED THAT SHE/HE
EXECUTED THE SAME FOR THE INTENTS AND PURPOSES THEREIN MENTIONED.



Erica Traylor

ERICA TRAYLOR
NOTARY PUBLIC - OAKLAND COUNTY, MI
MY COMMISSION EXP. 08/12/2000

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE
RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE WAS FILED.

SYD
D.P.R.
M.V.B.

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RECORDED

NOV 19 11 10 AM '08

Property of Cook County Clerk's Office

ASSISTANT CLERK
COUNTY CLERK'S OFFICE

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LEGAL DESCRIPTION OF PROPERTY:

LOT 31 AND THE NORTH 1/2 OF LOT 30 IN BLOCK 7 IN BURNHAM'S WEST HAMMOND SUBDIVISION OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 AND THE SOUTH 1/2 OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 8, TOWNSHIP 36 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office